

Prince of Peace

Evangelical Lutheran Church



Uncovering the Truth About How the
Gospel Spreads

5th Sunday after Epiphany

February 6th, 2022



“Learning and sharing the gospel of Christ the Prince of Peace.”

Prince of Peace
Evangelical Lutheran Church
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Martinez, GA 30907

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WELCOME!

Welcome to Prince of Peace Lutheran Church. We pray that the time spent here in God's house helps you to appreciate how dearly God loves you! He invested the life blood of his one and only Son into your salvation and offers the blessings of that sacrifice to us through Word and Sacrament! May God bless our worship today!

THEME FOR TODAY

Do you feel unqualified to tell others the good news? It does not surprise us that from the beginning of his ministry, Jesus demonstrated his commitment to proclaiming the good news of the kingdom of God. What is surprising is that, also from the beginning, Jesus demonstrated his plan to carry out this proclamation by sending others, mere human beings, to speak on his behalf. In many ways, these individuals seemed to lack the qualifications to speak on Christ's behalf. Yet, Christ equipped and prepared them. Be assured, Jesus also equips and prepares you for the purpose of proclaiming the good news.

LORD'S SUPPER

Scripture teaches us that in the Lord's Supper:

- The body and blood of Christ are really present with the bread and the wine. (Matthew 26:26-28; 1 Corinthians 11:27)
- Jesus gives true forgiveness, not just a symbol, to each recipient. (Matthew 26:28)
- We are united as one body of believers because we all partake the one body and blood of Christ. "Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all share the one loaf. (1 Corinthians 10:16-17)

For these reasons we ask that, if you are not a part of a WELS (Wisconsin Evangelical Lutheran Synod) or ELS (Evangelical Lutheran Synod) church that publicly confesses to believe these same scriptural truths, you speak with our pastor before you take the Sacrament. We do not wish to judge your faith, but want to make sure that we are in agreement before publicly declaring that we share a common faith.

We are careful about the way we celebrate the Lord's Supper because we want to humbly accept this gift the way God intended.

WORSHIP SERIES

We are in the season of the Church called Epiphany, a Greek word that means "to appear." Salvation has appeared in the person of Jesus Christ. We need God to appear to us and make himself known to us. For not only is God beyond our understanding, but his works and his ways are contrary to mankind's natural assumptions about him. The truth about God cannot possibly be discovered by us. Rather, it needs to be uncovered for us. That's what the Holy Spirit is doing for us during this season of Epiphany. Week after week during this Epiphany season, the truth about Jesus our King and life in his kingdom are uncovered for us.

NEXT WEEK:

Uncovering the truth about this life

ORDER OF SERVICE

HYMN 195

Holy, Holy, Holy! Lord God Almighty

HOLY TRINITY

195 Holy, Holy, Holy! Lord God Almighty



1 Ho - ly, ho - ly, ho - ly! Lord God Al -
2 Ho - ly, ho - ly, ho - ly! All the saints a -
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness
4 Ho - ly, ho - ly, ho - ly! Lord God Al -



might - y! Ear - ly in the morn - ing our
dore thee, Cast - ing down their gold - en crowns a -
hide thee, Though the eye of sin - ful man thy
might - y! All thy works shall praise thy name in



song shall rise to thee; Ho - ly, ho - ly,
round the glass - y sea; Cher - u - bim and
glo - ry may not see, On - ly thou art
earth and sky and sea. Ho - ly, ho - ly,



ho - ly, mer - ci - ful and might - y,
ser - a - phim fall - ing down be - fore thee,
ho - ly; there is none be - side thee,
ho - ly, mer - ci - ful and might - y,



God in three per - sons, bless - ed Trin - i - ty!
Who was and is and ev - er - more shall be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
Tune: NICAEA (11 12 12 10) John B. Dykes, 1823–76.

STAND

[M]: In the name of the Father and of the Son (✠) and of the Holy Spirit.

[C]: Amen.

CONFESSION OF SINS

[M]: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

[C]: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY

Kyrie

Lord, have mer-cy on us. Christ, have mer-cy
on us. Lord, have mer-cy on us. A - men.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes.

[M]: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

[C]: Amen.

PRAYER AND PRAISE

[M]: In the peace of forgiveness, let us praise the Lord.

GLORY TO GOD

Gloria in Excelsis

Glo - ry to God in the
high - est, and peace to his peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and

The image shows three staves of musical notation in G major and 4/4 time. The first staff contains the melody for the first line of lyrics, the second staff for the second line, and the third staff for the third line. The lyrics are written below the notes.

Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry! Glo-ry to God in the
 high - est, and peace to his peo - ple on earth.
 Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God,
 Lamb of God, you take a - way the sin of the
 world; have mer - cy on us.
 You are seat - ed at the right hand of the
 Fa - ther; re - ceive our prayer, re -
 ceive our prayer. Glo - ry to God in the
 high - est, and peace to his peo - ple on earth. For
 you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it in the
glo - ry of God the Fa - ther. Glo - ry to God in the
high - est, and peace to his peo - ple on earth.
Glo - ry to God, glo - ry to God!

PRAYER OF THE DAY

[M]: The Lord be with you.

[C]: **And also with you.**

[M]: Let us pray.

Almighty God, you sent your one and only Son as the Word of life for our eyes to see and our ears to hear. Help us to believe what the Scriptures proclaim about him and do the things that are pleasing in your sight; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

[C]: **Amen.**

BE SEATED

THE WORD

FIRST READING

Isaiah 6:1-8

Isaiah admitted he was unclean, guilty of every type of sin. In his grace, the Lord not only takes Isaiah's sin away but also sends Isaiah out as a messenger of grace.

In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. ² Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. ³ And they were calling to one another:

“Holy, holy, holy is the LORD Almighty;
the whole earth is full of his glory.”

⁴ At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

⁵ “Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty.”

⁶ Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. ⁷ With it he touched my mouth and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.”

⁸ Then I heard the voice of the Lord saying, “Whom shall I send? And who will go for us?”

And I said, “Here am I. Send me!”

PSALM OF THE DAY

Psalm 67

Refrain



Let the peo - ple praise you, O God.



Let all the peo - ple praise you.

Psalm tone



May God be gracious to us and bless us*
and make his face shine upon us;

may your ways be known on earth,*
your salvation among all nations.

May the nations be glad and sing for joy,*
for you rule the peoples justly
and guide the nations of the earth.

Refrain

Then the land will yield its harvest,*
and God, our God, will bless us.

God will bless us,*
and all the ends of the earth will fear him.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

SECOND READING

Romans 10:12-17

God's plan is to send saved sinners to proclaim salvation to other sinners.

¹² For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, ¹³ for, “Everyone who calls on the name of the Lord will be saved.”

¹⁴ How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? ¹⁵ And how can anyone preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!”

¹⁶ But not all the Israelites accepted the good news. For Isaiah says, “Lord, who has believed our message?” ¹⁷ Consequently, faith comes from hearing the message, and the message is heard through the word about Christ.

VERSE OF THE DAY

Alleluia! My mouth will tell of your righteous deeds, of your saving acts all day long.
Alleluia! (Psalm 71:15)

STAND



Glo-ry be to you, O Lord! Glo-ry be to you, O Lord!

GOSPEL

Luke 5:1-11

Jesus takes simple, self-admittedly sinful fishermen. He removes their fears, calls them to follow, and makes them fishers of men.

One day as Jesus was standing by the Lake of Gennesaret, the people were crowding around him and listening to the word of God. ² He saw at the water's edge two boats, left there by the fishermen, who were washing their nets. ³ He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.

⁴ When he had finished speaking, he said to Simon, “Put out into deep water, and let down the nets for a catch.”

⁵ Simon answered, “Master, we've worked hard all night and haven't caught anything. But because you say so, I will let down the nets.”

⁶ When they had done so, they caught such a large number of fish that their nets began to break. ⁷ So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.

⁸ When Simon Peter saw this, he fell at Jesus' knees and said, “Go away from me, Lord; I am a sinful man!” ⁹ For he and all his companions were astonished at the catch of fish they had taken, ¹⁰ and so were James and John, the sons of Zebedee, Simon's partners.

Then Jesus said to Simon, “Don't be afraid; from now on you will fish for people.” ¹¹ So they pulled their boats up on shore, left everything and followed him.



Praise be to you, O Christ! Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

BE SEATED

MISSIONS

573

Hark! The Voice of Jesus Crying



1 Hark! The voice of Je - sus cry - ing, "Who will
 2 If you can - not speak like an - gels, If you
 3 If you can - not be a watch - man, Stand - ing
 4 Let none hear you i - dly say - ing, "There is



go and work to - day? Fields are ripe and har - vests
 can - not preach like Paul, You can tell the love of
 high on Zi - on's wall, Point - ing out the path to
 noth - ing I can do," While the mul - ti - tudes are



wait - ing; Who will bear the sheaves a - way?"
 Je - sus; You can say he died for all.
 heav - en, Of - f'ring life and peace to all,
 dy - ing, And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re -
 If you can - not rouse the wick - ed With the
 With your prayers and with your of - f'rings You can
 Take the task he gives you glad - ly; Let his



ward he of - fers thee. Who will an - swer, glad - ly
 Judg - ment's dread a - larms, You can lead the lit - tle
 do what God de - mands; You can be like faith - ful
 work your plea - sure be. An - swer quick - ly when he



say - ing, "Here am I— send me, send me?"
 chil - dren To the Sav - ior's wait - ing arms.
 Aar - on, Hold - ing up the proph - et's hands.
 call - eth, "Here am I— send me, send me!"

Text: Daniel March, 1816–1909, st. 1-2, 4, abr., alt.; unknown, st. 3, alt.
 Tune: GALILEAN (87 87 D) Joseph Barnby, 1838–96.

SERMON

Isaiah 6:1-8

Purified to Testify

STAND

After the sermon, the congregation sings:



Cre - ate in me a
pure heart, O God, and re - new a right spir - it with -
in me. Do not cast me a - way from your
pres - ence or take your Ho - ly Spir - it from
me. Re - store to me the joy of your sal - va - tion, and up -
hold, up - hold me with your free Spir - it.

BE SEATED

OFFERING

During this on-going pandemic we have refrained from passing the offering plate. You may place your offering into the plate on the table before or after the service. Online giving is also available on our website, www.princeofpeacemartinez.com .

STAND

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

PREFACE

[M]: The Lord be with you.

[C]: **And also with you.**

[M]: Lift up your hearts.

[C]: **We lift them up to the Lord.**

[M]: Let us give thanks to the Lord, our God.

[C]: **It is good and right so to do.**

[M]: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might: heav'n and earth are full of your glo -
ry. Ho - san - na in the high - est. Bless -
ed is he who comes in the name of the Lord. Ho - san -
na in the high - est. Ho-san - na in the high - est.

WORDS OF INSTITUTION

[M]: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (†) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (†) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

[M]: The peace of the Lord be with you always.

[C]: Amen.

O CHRIST, LAMB OF GOD

Agnus Dei

O Christ, Lamb of
God, you take a - way the sin of the world; have
mer - cy on us. O Christ, Lamb of
God, you take a - way the sin of the world; have
mer - cy on us. O Christ, Lamb of
God, you take a - way the sin of the world;
grant us your peace. A - men. A - men.

BE SEATED

DISTRIBUTION

THANKSGIVING

STAND

SONG OF SIMEON

Nunc Dimittis



In peace, Lord, you let your
ser - vant now de - part ac - cord - ing to your word. For my
eyes have seen your sal - va - tion, which you have pre - pared for
ev - 'ry peo - ple, a light to light - en the Gen - tiles and the
glo - ry, the glo - ry of your peo - ple Is - ra - el.

[M]: O give thanks to the Lord, for he is good.

[C]: **And his mercy endures forever.**

[M]: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

[C]: **Amen.**

[M]: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (✠) give you peace.

[C]: **Amen.**

MISSIONS

778

“How Shall They Hear,”
Who Have Not Heard



1 “How shall they hear,” who have not heard News
 2 “To all the world,” to ev - ’ry place, Neigh -
 3 “Whom shall I send?” Who hears the call, Con -
 4 “Lord, here am I:” Your fire im - part To
 5 Spir - it of love, with - in us move: Spir -



of a Lord who loved and came; Nor
 bors and friends and far - off lands, Preach
 stant in prayer, through toil and pain, Tell -
 this poor, cold, self - cen - tered soul; Touch
 it of truth, in pow’r come down! So



known his rec - on - cil - ing Word, Nor
 the good news of sav - ing grace; Go
 ing of One who died for all, To
 but my lips, my hands, my heart, And
 shall they hear and find and prove Christ



learned to trust a Sav - ior’s name?
 while the Great Com - mis - sion stands.
 bring a lost world home a - gain?
 make a world for Christ my goal.
 is their life, their joy, their crown.

Text: Timothy Dudley-Smith, b. 1926 © 1984 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.
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 Tune: KATY (88 88) Kermit Moldenhauer, b. 1949 © 2005 Kermit Moldenhauer. All rights reserved.
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THE WEEK AHEAD

WEDNESDAY	10:15 am Bible Class 6:00 pm Bible Class
SUNDAY	8:00 am Worship 9:15 am – 10:15 am Bible Class & Sunday School 10:30 am Worship

CHANCEL FLOWERS

Karen Thomasson provided the flowers for the chancel area today in honor of her sons-in-law, who are celebrating birthdays! Each year as we celebrate our birthdays, we rightly remember the blessings God gives to us through our family and friends. But we would be remiss if we didn't take time to thank God for the blessings of eternal life that are ours to enjoy every day because God has adopted us into his family through Jesus Christ.



MINISTRY SCHOLARSHIP FUND



For some time, Prince of Peace has had a designated fund for the purpose of supporting anyone in our congregation who is studying for the full-time ministry. Since Prince of Peace does not currently have anyone pursuing this study, the church council voted to designate \$1000 from this fund to Martin Luther College, our WELS teacher and pastor training college in New Ulm, MN to use those funds for what they were intended—supporting those who are studying for ministry. Our hope is that we can continue to support those studying for ministry in this way now and be prepared for the day when God blesses us with someone in our midst who pursues the ministry, that we may support them. If you have any questions about this money that was given to MLC or about how to designate offerings to the Ministry Scholarship Fund, please talk to Pastor.

<u>Operating Offerings</u>		<u>Attendance</u>		<u>Mortgage Progress</u>	
1/30/22	\$ 4,692.61	8:00 am	9	1/30/22	\$ 247.00
Month to Date	\$ 15,059.61	10:30 am	33	Month to Date	\$ 3,403.00
YTD	\$ 15,059.61	Total	42	YTD	\$ 3,403.00
Budget YTD	\$ 18,905.00			Budget YTD	\$ 2,867.00
2021 YTD	\$ 18,249.00			2021 YTD	\$ 3,085.00

Weekly needs January Operating Offering **\$ 3,781.00**
Monthly Mortgage Payment **\$ 2,867.00**