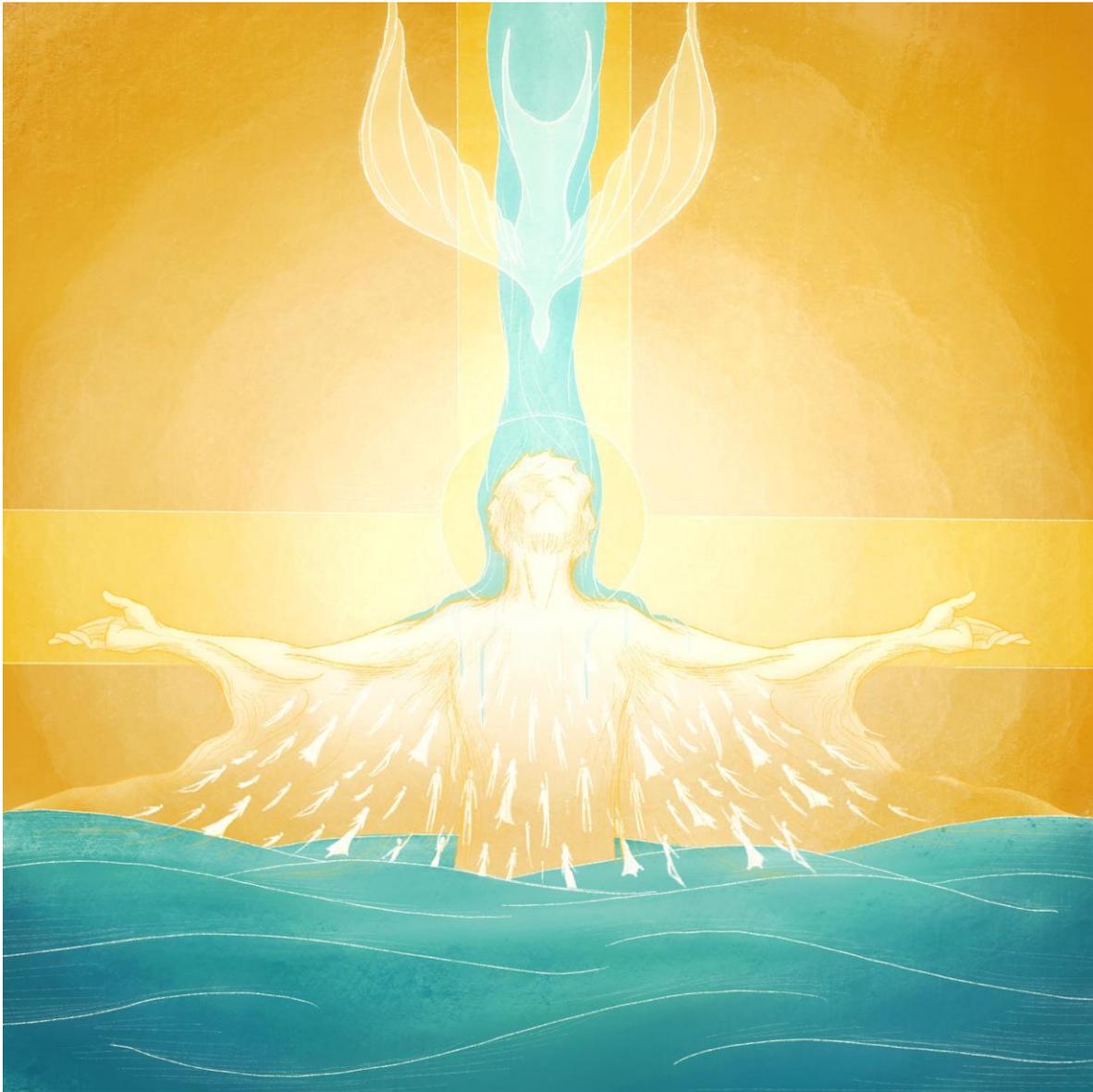


# Prince of Peace Evangelical Lutheran Church



## The Savior is Anointed

Baptism of Our Lord

January 15, 2023



*“Learning and sharing the gospel of Christ the Prince of Peace.”*

Prince of Peace  
Evangelical Lutheran Church  
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## WELCOME!

Welcome to Prince of Peace Lutheran Church. We pray that the time spent here in God's house helps you to appreciate how dearly God loves you! He invested the life blood of his one and only Son into your salvation and offers the blessings of that sacrifice to us through Word and Sacrament! May God bless our worship today!

## THEME FOR TODAY

What kind of God gets baptized? John the Baptist's question confronts every Christian reading today's Gospel account. Though John objected, Jesus encouraged him to allow this concession in order to fulfill their purpose there together. Their joint purpose was to fulfill all righteousness. Jesus would do that by being the Messiah and standing in the place of sinful man—first at the font and ultimately at the cross. John would play his part by fulfilling his role as forerunner—baptizing with water in order that the Messiah might be revealed. When John consented and baptized Jesus, the Spirit fulfilled the promises of Isaiah (First Lesson), and Jesus was anointed with the Holy Spirit and with power (Second Lesson).

## LORD'S SUPPER

Scripture teaches us that in the Lord's Supper:

- The body and blood of Christ are really present with the bread and the wine. (Matthew 26:26-28; 1 Corinthians 11:27)
- Jesus gives true forgiveness, not just a symbol, to each recipient. (Matthew 26:28)
- We are united as one body of believers because we all partake the one body and blood of Christ. “Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all share the one loaf. (1 Corinthians 10:16-17)

For these reasons we ask that, if you are not a part of a WELS (Wisconsin Evangelical Lutheran Synod) or ELS (Evangelical Lutheran Synod) church that publicly confesses to believe these same scriptural truths, you speak with our pastor before you take the Sacrament. We do not wish to judge your faith, but want to make sure that we are in agreement before publicly declaring that we share a common faith.

We are careful about the way we celebrate the Lord's Supper because we want to humbly accept this gift the way God intended.

*Stand*

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

### **Confession**

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.  
**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

### **Lord, Have Mercy**

In peace let us pray to the Lord.  
**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.  
**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

## Glory Be to God

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al-mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A-men.

# The Word

The Lord be with you.  
**And also with you.**

## Prayer of the Day

Let us pray.

Father in heaven, at the baptism of Jesus in the River Jordan, you proclaimed him your beloved Son and anointed him with the Holy Spirit. Keep us who are baptized into Christ faithful in our calling as your children, and make us heirs with him of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

*Isaiah 42:1-7*

*This Servant Song foretells the Messiah's work: he will be God's own servant sent to accomplish God's mission. God will choose him, uphold him, and delight in him. God will also put his Spirit on him. His ministry is characterized by gentleness toward the weak.*

<sup>1</sup>“Here is my servant, whom I uphold,  
my chosen one in whom I delight;  
I will put my Spirit on him,  
and he will bring justice to the nations.  
<sup>2</sup>He will not shout or cry out,  
or raise his voice in the streets.  
<sup>3</sup>A bruised reed he will not break,  
and a smoldering wick he will not snuff out.  
In faithfulness he will bring forth justice;  
<sup>4</sup>he will not falter or be discouraged  
till he establishes justice on earth.  
In his teaching the islands will put their hope.”

<sup>5</sup>This is what God the LORD says—  
the Creator of the heavens, who stretches them out,  
who spreads out the earth with all that springs from it,

who gives breath to its people,  
and life to those who walk on it:  
<sup>6</sup>"I, the LORD, have called you in righteousness;  
I will take hold of your hand.  
I will keep you and will make you  
to be a covenant for the people  
and a light for the Gentiles,  
<sup>7</sup>to open eyes that are blind,  
to free captives from prison  
and to release from the dungeon those who sit in darkness.

The Word of the Lord.  
**Thanks be to God.**

## **45A A Noble Theme Inspires My Heart**

*Psalm 45A*

### **Second Reading**

*Acts 10:34–38*

*At the Gentile household of Cornelius Peter sees how the power of the Holy Spirit which anointed Jesus at his baptism, is also present in the Lord's word for all people.*

<sup>34</sup>Then Peter began to speak: "I now realize how true it is that God does not show favoritism <sup>35</sup>but accepts from every nation the one who fears him and does what is right. <sup>36</sup>You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. <sup>37</sup>You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached— <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

The Word of the Lord.  
**Thanks be to God.**

*Stand*

## Gospel Acclamation

Mark 1:11



*Refrain*



You are my Son, whom I love;  
with you I am well pleased.

*Refrain*

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## Gospel

Matthew 3:13–17

*Jesus comes to John to be baptized to fulfill all righteousness. Jesus would do that by being the Messiah and standing in the place of sinful man—first at the font and ultimately at the cross. Fulfilling the promises of Isaiah, heard in the first reading, Jesus was anointed with the Holy Spirit and with power.*

<sup>13</sup>Then Jesus came from Galilee to the Jordan to be baptized by John. <sup>14</sup>But John tried to deter him, saying, “I need to be baptized by you, and do you come to me?”

<sup>15</sup>Jesus replied, “Let it be so now; it is proper for us to do this to fulfill all righteousness.” Then John consented.

<sup>16</sup>As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him.

<sup>17</sup>And a voice from heaven said, “This is my Son, whom I love; with him I am well pleased.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

## 377 To Jordan’s River Came Our Lord

CW 377

*Stand*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Be seated*

## Prayer of the Church

### Offering

## The Sacrament

*Stand*

### Preface

CW 165

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho-san - na, ho -  
san - na, ho-san - na in the high - est. Bless - ed is he,  
bless - ed is he, bless - ed is he who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho-san - na in the high - est.

## Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

**Amen.**

## **Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

# O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

*Be seated*

## Distribution

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

**Amen.**

## **668 Jesus Comes Today with Healing**

CW 668

## **Acknowledgments**

Setting One from Christian Worship

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**THE WEEK AHEAD**

<b>MONDAY</b>	6:30 pm Catechism
<b>WEDNESDAY</b>	10:15 am Bible Class 6:00 pm. Bible Class
<b>THURSDAY</b>	5:00 pm Elders Meeting 6:00 pm Council Meeting
<b>FRIDAY</b>	8:00 am Men's Breakfast Bible Study @Cracker Barrel
<b>SUNDAY</b>	9:15 am Bible Class & Sunday School 10:30 am Worship

**PASTOR VACATION**

Pastor will be gone for vacation January 23-31. If you need anything, please contact one of the Elders.

**SUPER BOWL PARTY**

Mark your calendar for this fellowship event — Sunday, February 12th at 6:30pm! Please see the sign up sheet on the bulletin boards in the hallway to sign-up for bringing food and helping out! And don't forget to come and join the fun and fellowship.



<u>Operating Offerings</u>		<u>Attendance</u>		<u>Mortgage Progress</u>	
1/1/23	\$4,390.00			1/1/23	\$600.00
Month to Date	\$7,325.00	1/8/23	69	Month to Date	\$760.00
YTD	\$7,325.00			YTD	\$760.00
Budget YTD	\$7,415.00			Budget YTD	\$1,147.00
2022 YTD	\$6,093.00			2022 YTD	\$1,361.00
<b>Weekly needs January Operating Offering</b>				<b>\$ 3,707.00</b>	
<b>Monthly Mortgage Payment</b>				<b>\$ 2,867.00</b>	