Prince of Peace Evangelical Lutheran Church



A Greater Type of King

Palm Sunday

April 2, 2023

"Learning and sharing the gospel of Christ the Prince of Peace."



Prince of Peace Evangelical Lutheran Church 3703 River Watch Pkwy Martinez, GA 30907

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WELCOME!

Welcome to Prince of Peace Lutheran Church. We pray that the time spent here in God's house helps you to appreciate how dearly God loves you! He invested the life blood of his one and only Son into your salvation and offers the blessings of that sacrifice to us through Word and Sacrament! May God bless our worship today!

THEME FOR TODAY

Pick any head of state: the president, a prime minister, a king. Hopefully, they care about the people over whom they have authority. But even if they care, they live and operate above the people. Your governor doesn't know your name! But, cut him some slack. He is only human. Jesus is not. Jesus is the King of kings, God and man in one person. He knows you intimately. More! He is willing to do absolutely anything necessary to serve and protect you. We see that this Holy Week. It begins with Jesus riding a donkey colt into Jerusalem—as the prophet foretold. As this week nears its end, Jesus is given a crown of thorns. He carries a cross out of Jerusalem and is nailed to it. Placed on his cross was this sign: "Jesus of Nazareth, King of the Jews." The sign was partially right. Jesus is a king, just not of the Jews. He's our King, infinitely mightier than any ruler in history, while also being infinitely humbler. King Jesus has come to save us. Those other heads of state can serve as blessings. But this is the greater type of king that we need most.

LORD'S SUPPER

Scripture teaches us that in the Lord's Supper:

- The body and blood of Christ are really present with the bread and the wine. (Matthew 26:26-28; 1 Corinthians 11:27)
- Jesus gives true forgiveness, not just a symbol, to each recipient. (Matthew 26:28)
- We are united as one body of believers because we all partake the one body and blood of Christ. "Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all share the one loaf. (1 Corinthians 10:16-17)

For these reasons we ask that, if you are not a part of a WELS (Wisconsin Evangelical Lutheran Synod) or ELS (Evangelical Lutheran Synod) church that publicly confesses to believe these same scriptural truths, you speak with our pastor before you take the Sacrament. We do not wish to judge your faith, but want to make sure that we are in agreement before publicly declaring that we share a common faith.

We are careful about the way we celebrate the Lord's Supper because we want to humbly accept this gift the way God intended.

412 All Glory, Laud, and Honor

Stand

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

Confession

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us. **If we confess our sins, God is faithful and just**

| and will forgive us our sins | |
|---|--|
| and purify us from all unrighteousness. | |

Let us confess our sins to the Lord.
Holy God, gracious Father,

I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

Lord, Have Mercy

In peace let us pray to the Lord. Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord. **Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord. **Amen.**

The Word

The Lord be with you. And also with you.

Prayer of the Day

Let us pray.

We praise you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palms in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

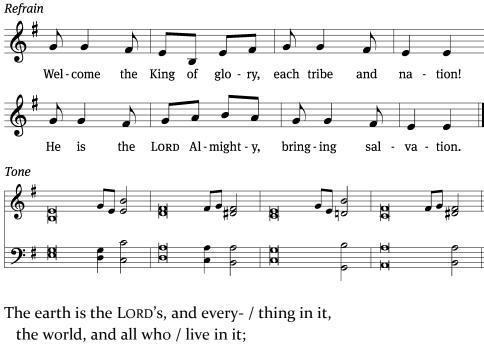
Zechariah 9:9-10

The prophet Zechariah foretold of a Savior King who would rule with gentleness and bring peace to the ends of the earth.

⁹Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem!
See, your king comes to you, righteous and victorious,
lowly and riding on a donkey, on a colt, the foal of a donkey.
¹⁰I will take away the chariots from Ephraim and the warhorses from Jerusalem, and the battle bow will be broken.
He will proclaim peace to the nations. His rule will extend from sea to sea and from the River to the ends of the earth.

The Word of the Lord. **Thanks be to God.**

24A Welcome the King of Glory



for he founded it / on the seas and established it on the / waters.

Who may ascend the mountain / of the LORD?

Who may stand in his / holy place?

The one who has clean hands and a / pure heart, they will receive blessing from God their / Savior. *Refrain*

Lift up your heads, you gates; be lifted up, you / ancient doors, that the King of glory / may come in. Who is this King of / glory? The LORD strong and mighty, the LORD mighty in / battle.

Lift up your heads, you gates; lift them up, you / ancient doors, that the King of glory / may come in. Who is he, this King of / glory? The LORD Almighty—he is the King of / glory.

Glory be to the Father and / to the Son and to the Holy / Spirit, as it was in the be- / ginning, is now, and will be forever. / Amen. *Refrain*

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Second Reading

John 12:23

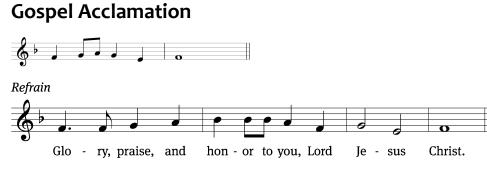
There is none greater than King Jesus. Yet there is none humbler than King Jesus.

⁵In your relationships with one another, have the same mindset as Christ Jesus:

⁶Who, being in very nature God, did not consider equality with God something to be used to his own advantage;
⁷rather, he made himself nothing by taking the very nature of a servant, being made in human likeness.
⁸And being found in appearance as a man, he humbled himself by becoming obedient to death even death on a cross!
⁹Therefore God exalted him to the highest place and gave him the name that is above every name,
¹⁰that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,
¹¹and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord. **Thanks be to God.**

Stand



The hour has come, the hour has come for the Son of Man to be glorified.

Refrain

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Gospel

Look at how King Jesus humbly enters the royal city of Jerusalem. He comes in the name of the Lord to save us.

¹As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. ³If anyone says anything to you, say that the Lord needs them, and he will send them right away."

⁴This took place to fulfill what was spoken through the prophet:

5"Say to Daughter Zion, 'See, your king comes to you, gentle and riding on a donkey, and on a colt, the foal of a donkey.' "

⁶The disciples went and did as Jesus had instructed them. ⁷They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. ⁸A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and those that followed shouted,

"Hosanna to the Son of David!"

"Blessed is he who comes in the name of the Lord!"

"Hosanna in the highest heaven!"

¹⁰When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?" ¹¹The crowds answered, "This is Jesus, the prophet from Nazareth in Galilee."

The Gospel of the Lord. **Praise be to you, O Christ!**

Be seated

411 Ride On, Ride On in Majesty

Sermon

Matthew 21:1–11

CW 411

See Your King Comes to You

- I. Gentle
- II. Deserving Praise

Stand

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit,

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated

Prayer of the Church

Brief intercessory prayers may be added in a fitting place.

Lord Jesus Christ, blessed are you, the King who comes to set your people free. **Reign over us in your abundant mercy.**

While we long for your final coming, we rejoice that you lengthen these end times so that many may hear of your saving work and believe.

Send your Spirit on us that we may use the gift of time to share our faith with others.

Lord and King, defend all who are imprisoned or insulted because of your name. Come to help those whose Christian faith is mocked as foolish or naïve, and rescue those who are straying from the faith.

Lead us to those who need help, guide us in our works of service, and strengthen us with a firm resolve to follow you in obedience.

Lord of the Church, develop in us a new awareness of the gifts you give us to use in our callings, that your kingdom of grace may flourish.

Bless and preserve Christian churches everywhere and raise up another generation of faithful workers.

Both in humiliation and glory you extended your loving hand to the weak and the hurting. Speak to those who are confused and wondering. Defend those who are oppressed and put down. Comfort those who are enduring pain or struggling with sadness. [Keep in your care... *here name the person and the cause of the petition*.] Abide with the aged who are alone as they die and protect pregnant mothers and their unborn children.

Move us to see your face in them, Lord Jesus and to help them as we serve you.

Mighty King, look with mercy on this land, its government, and all the kingdoms of the world. Relieve us from war, bloodshed, and rebellion.

Grant us wisdom as we deal with a changing economy. Provide for the unemployed and their families. Open the hearts of those who prosper to be generous and willing to share.

Hear us, Lord, as we pray in silence.

Silent prayer.

Coming King and Savior of the world, keep us faithful to the end as we watch and wait for your return.

Amen.

Offering

The Sacrament

Please be sure to see the note on page 2 of this bulletin regarding our communion practice according to God's Word.

Stand

Preface

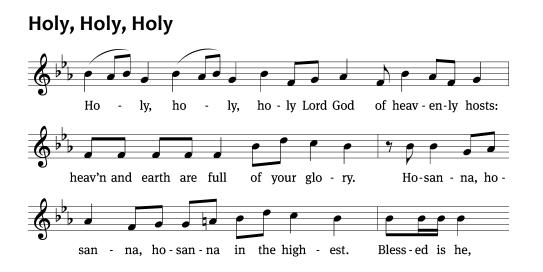
CW 165

The Lord be with you. **And also with you.**

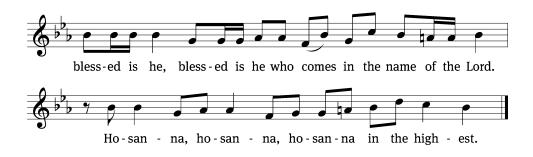
Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



CW 167



Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever. **Amen.**

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

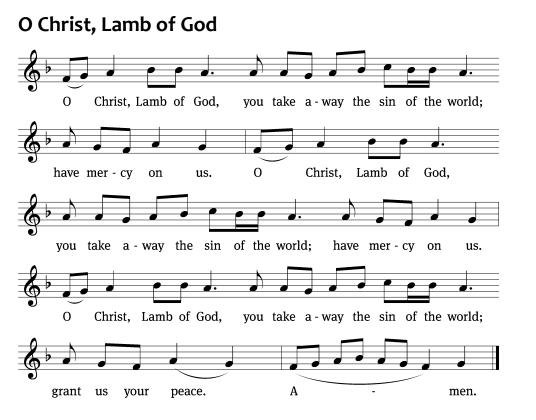
Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

CW 169

The peace of the Lord be with you always. **Amen.**



Be seated

Distribution

Stand

Give thanks to the Lord, for he is good;

his mercy endures forever.

Whenever we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Blessing

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and + give you peace. **Amen.**

413 Hosanna, Loud Hosanna

CW 413

Acknowledgments

Setting One from Christian Worship

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THE WEEK AHEAD

| THURDSAY | 6:30 pm Maundy Thursday Worship w/The Lord's Supper |
|----------|---|
| FRIDAY | 8:00 am Men's Breakfast Bible Study @Cracker Barrel |
| | 6:30 pm Good Friday Worship |
| SUNDAY | 8:00 am Easter Worship |
| | 9:00 am Easter Breakfast |
| | 9:15 am Easter Egg Hunt |
| | 10:30 am Easter Worship |

FLOWERS



Karen Thomasson has provided flowers to beautify God's house today to thank God for all the blessings He has showered on her in life. At the top of the list is the blessing of knowing Jesus Christ by faith. May God continue to remind Karen that she is safe in his loving care all the days of her life! Join Karen in giving thanks to God for the precious gift of life that we enjoy so bountifully in Jesus Christ our Savior!

SPRING CARNIVAL – Thank you!

Many members of Prince of Peace helped to make the carnival an enjoyable event for families in our community. We pray that the kindnesses that were shared will provide us with opportunities to share the gospel with many folks! Thanks for your help!

EASTER EGG HUNT

There is a drop box for candy donations for the Easter egg hunt in back of the narthex. We ask that all candy donated be individually wrapped with no peanuts. If you would prefer not to worry about what candy to purchase, you can give monetary donations to either Pastor or Charles Babcock. We also ask that we receive all donations by April 2nd, Palm Sunday.



EASTER BREAKFAST



We will once again be having Easter Breakfast this year on Easter Sunday. There is a sign-up sheet on the bulletin board across from Pastor's office.

EASTER LILIES!

You may sign up for your own Easter Lilly plant on the bulletin board. The cost for the Lilies this year will be approximately \$9.00 each. Those who sign up and purchase the plants may take them home following the Easter Sunday worship service.



| Operating Offerings | | Attendance | | Mortgage Progress | |
|-----------------------|-----------------------------|------------|----|-----------------------|----------------------------|
| 3/22, 3/26, & 3/29/23 | \$ 2,370.00 | 3/22/23 | 18 | 3/22, 3/26, & 3/29/23 | \$ 2,800.00 |
| Month to Date YTD | \$ 18,199.00 \$47,445.00 | 3/26/23 | 43 | Month to Date YTD | \$ 3,745.00 \$10,486.00 |
| Budget YTD | \$48,315.00 | | | Budget YTD | \$ 8,601.00 |
| 2022 YTD | \$48,890.00 | 3/29/23 | 20 | 2022 YTD | \$10,452.00 |

Weekly needs March Operating Offering Monthly Mortgage Payment \$ 3,771.00 \$ 2,867.00