

Prince of Peace Evangelical Lutheran Church



A Wholly Humbled Heart

Ash Wednesday

February 22, 2023



"Learning and sharing the gospel of Christ the Prince of Peace."

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Evangelical Lutheran Church
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THEME FOR TODAY

Lent is the season of the Church Year where we wrestle with our greatest needs. Lent also demonstrates that in Christ, all our greatest needs are met. Here is what the Spirit makes clear this season. If you lack Christ, you have nothing. If you have Christ, you have everything you truly need.

To understand our greatest needs, we need to understand our greatest problems. One of our greatest problems is we do not think we have many problems at all. Ash Wednesday is the antidote to pride. If we are so good, then why are we slowly turning back into dirt? Ash Wednesday teaches the sobering truth that one day soon, people won't see the best version of ourselves, but the dead one. "Remember you are dust and to dust you shall return." That Ash Wednesday refrain echoes the funeral rite that will one day be spoken over us all: ashes to ashes, dust to dust. On this first day of Lent, God intends to give us what we badly need—a wholly humbled heart that looks to Christ in contrition and true repentance.

LORD'S SUPPER

Scripture teaches us that in the Lord's Supper:

- The body and blood of Christ are really present with the bread and the wine. (Matthew 26:26-28; 1 Corinthians 11:27)
- Jesus gives true forgiveness, not just a symbol, to each recipient. (Matthew 26:28)
- We are united as one body of believers because we all partake the one body and blood of Christ. "Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all share the one loaf. (1 Corinthians 10:16-17)

For these reasons we ask that, if you are not a part of a WELS (Wisconsin Evangelical Lutheran Synod) or ELS (Evangelical Lutheran Synod) church that publicly confesses to believe these same scriptural truths, you speak with our pastor before you take the Sacrament. We do not wish to judge your faith, but want to make sure that we are in agreement before publicly declaring that we share a common faith.

We are careful about the way we celebrate the Lord's Supper because we want to humbly accept this gift the way God intended.

Stand

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

Most holy and merciful Father,
**We confess to you and to one another that we have sinned by our own fault,
by our own grievous fault
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
We have not forgiven others as we have been forgiven.
Have mercy on us, Lord.

We have been deaf to your call to serve as Christ served us.
We have not been true to the mind of Christ.
We have grieved the Holy Spirit.
Have mercy on us, Lord.

We have placed our wants before your will.
We have gratified the desires of our sinful nature.
We have merited your punishment now and forever.
Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness.
The pride, hypocrisy, and impatience in our lives
We confess to you, O Lord.

Our self-indulgent appetites and ways, our manipulation of other people,
our anger when our selfish aims are denied, and our envy of those more fortunate than
ourselves
We confess to you, O Lord.

Our love of worldly goods and comforts, and our dishonesty in daily life and work, our negligence in worship and prayer, and our failure to show the faith that is in us
We confess to you, O Lord.

Forgive us, Lord, for the wrongs we have done. For our blindness to human need and suffering and our indifference to injustice and cruelty,
Forgive us, Lord.

For all false judgments, for uncharitable thoughts toward others, and for our prejudice and contempt for those who differ from us,
Forgive us, Lord.

For what we think or say or do that is at variance with your will,
Forgive us, Lord.

Restore us, good Lord, and let your anger depart from us.
Hear us, Lord, for your mercy is great.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
Amen.

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty and merciful God, you never despise what you have made and always forgive those who turn to you. Create in us such new and contrite hearts that we may truly repent of our sins and obtain your full and gracious pardon; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Be seated

First Reading

Isaiah 59:12–20

True humility comes from understanding the multitude of our offenses. True faith looks to the Redeemer who will come to the penitent.

¹²For our offenses are many in your sight,
and our sins testify against us.

Our offenses are ever with us,
and we acknowledge our iniquities:

¹³rebellion and treachery against the LORD,
turning our backs on our God,
inciting revolt and oppression,
uttering lies our hearts have conceived.

¹⁴So justice is driven back,
and righteousness stands at a distance;
truth has stumbled in the streets,
honesty cannot enter.

¹⁵Truth is nowhere to be found,
and whoever shuns evil becomes a prey.

The LORD looked and was displeased
that there was no justice.

¹⁶He saw that there was no one,
he was appalled that there was no one to intervene;
so his own arm achieved salvation for him,
and his own righteousness sustained him.

¹⁷He put on righteousness as his breastplate,
and the helmet of salvation on his head;
he put on the garments of vengeance
and wrapped himself in zeal as in a cloak.

¹⁸According to what they have done,
so will he repay
wrath to his enemies
and retribution to his foes;
he will repay the islands their due.

¹⁹From the west, people will fear the name of the LORD,
and from the rising of the sun, they will revere his glory.
For he will come like a pent-up flood
that the breath of the LORD drives along.

²⁰“The Redeemer will come to Zion,
to those in Jacob who repent of their sins,”
declares the LORD.

The Word of the Lord.

Thanks be to God.

Second Reading

2 Corinthians 7:8–13a

The Apostle Paul teaches the blessing of godly sorrow that flows from a wholly humbled heart.

⁸Even if I caused you sorrow by my letter, I do not regret it. Though I did regret it—I see that my letter hurt you, but only for a little while—⁹yet now I am happy, not because you were made sorry, but because your sorrow led you to repentance. For you became sorrowful as God intended and so were not harmed in any way by us. ¹⁰Godly sorrow brings repentance that leads to salvation and leaves no regret, but worldly sorrow brings death. ¹¹See what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what concern, what readiness to see justice done. At every point you have proved yourselves to be innocent in this matter. ¹²So even though I wrote to you, it was neither on account of the one who did the wrong nor on account of the injured party, but rather that before God you could see for yourselves how devoted to us you are. ¹³By all this we are encouraged.

The Word of the Lord.
Thanks be to God.

Stand

Gospel Acclamation

Joel 2:13



Refrain



Glo - ry, praise, and hon - or to you, Lord Je - sus Christ.

Return to the LORD your God, for he is gracious and compassionate,
 slow to anger and abounding in love.

Refrain

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Jesus warns that pious looking actions done in hope of being praised by others will not receive commendation from the Heavenly Father. True piety is born of humility.

¹“Be careful not to practice your righteousness in front of others to be seen by them. If you do, you will have no reward from your Father in heaven.

²“So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honored by others. Truly I tell you, they have received their reward in full. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you.

⁵“And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by others. Truly I tell you, they have received their reward in full. ⁶But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.

¹⁶“When you fast, do not look somber as the hypocrites do, for they disfigure their faces to show others they are fasting. Truly I tell you, they have received their reward in full. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that it will not be obvious to others that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you.

¹⁹“Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. ²⁰But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

650 From Depths of Woe, Lord God, I Cry

CW 650

Sermon

Who are you impressing with your good works?

Matthew 6:1–6, 16–21

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Brief intercessory prayers may be added in a fitting place.

Now is the time of God's favor, now is the day of salvation. Let us pray for the people of God in Christ Jesus that, through repentance and faith in the gospel, they may remain secure in your love.

Lord God, gracious Father, we thank you for setting your Son's sacrifice between us and sin's reward. By your Spirit work in us through the gospel, give us repentant hearts, make our faith firm in Christ, and enliven us to serve you faithfully.

Have mercy upon us, Lord, according to your unfailing love.

Lord God, almighty Father, renew your Church throughout the world that it may constantly look to Jesus, the pioneer and perfecter of our faith. Bless us with faithful ministers who always proclaim Christ's cross and resurrection for the salvation of the world.

Have mercy upon us, Lord, according to your unfailing love.

Lord God, loving Father, in your mercy you abundantly supply our needs of body and soul. Create in us the mind of Christ, that in humility and generosity—considering not only our own interests, but also the interests of others—we may be merciful to those in need. Direct our efforts to help poor, lonely, troubled, and ill people.

Have mercy upon us, Lord, according to your unfailing love.

Lord God, heavenly Father, comfort all who are mourning the death of people they loved. Lift their eyes to the cross where your Son defeated death and to the empty tomb where he assured us that we will live with him forever. Teach us to number our days that we may gain a heart of wisdom.

Have mercy upon us, Lord, according to your unfailing love.

Lord God, heavenly Father, look with favor upon all sick, injured, and recovering people. [We pray especially for...*here name the person and the cause of the petition.*] If it be your will deliver them from their infirmities. Let them hear of your unfailing love.

Have mercy upon us, Lord, according to your unfailing love.

Hear us, Lord, as we pray in silence.

Silent prayer

Lord God, eternal Father, we praise you that you have delivered the Christian souls who have gone before us from this world of dust and ashes to paradise. As their prayers continually ascend before your throne, join our prayers to theirs as fragrant incense. Hear us for the sake of him who was crucified for us and always intercedes on our behalf, Jesus Christ, our Lord.

Amen.

Offering

The Sacrament

Please be sure to see the note on page 2 of this bulletin regarding our communion practice according to God's Word.

Stand

Preface

CW 165

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

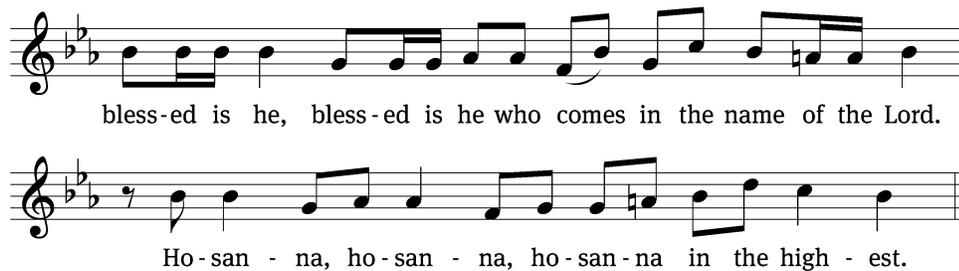
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Bless - ed is he,



bless-ed is he, bless-ed is he who comes in the name of the Lord.

Ho-san - na, ho-san - na, ho-san-na in the high - est.

Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my \dagger body, which is given for you. Do this in remembrance of me."

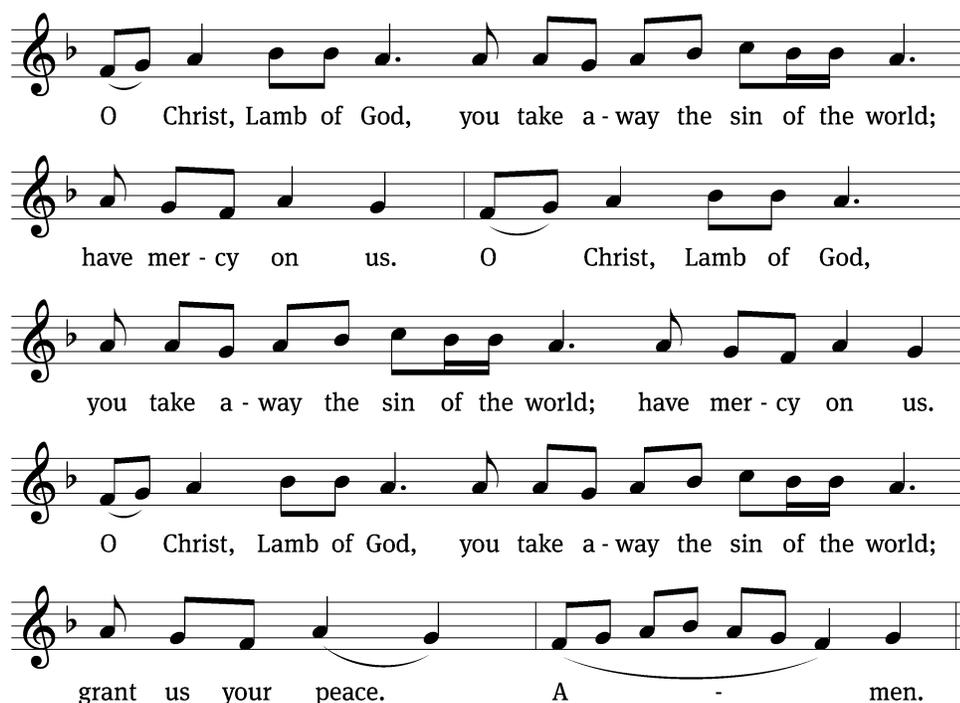
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my \dagger blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

CW 169



O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Be seated

Distribution

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

823 Jesus, Priceless Treasure

CW 823

Acknowledgments

Setting One from Christian Worship

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THE WEEK AHEAD

SUNDAY	9:15 am Bible Class & Sunday School 10:30 am Worship
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LENT

Lent is the season of the Church Year where we wrestle with our greatest needs. Lent also demonstrates that in Christ, all our greatest needs are met. Here is what the Spirit makes clear this season. If you lack Christ, you have nothing. If you have Christ, you have everything you truly need.

Our worship in Lent will follow this pattern:

Ash Wednesday	-	A Wholly Humbled Heart
First Sunday in Lent	-	A Champion for the Defeated
Second Sunday in Lent	-	A Gift for the World
Third Sunday in Lent	-	Water for the Thirsty
Fourth Sunday in Lent	-	Sight for the Blind
Fifth Sunday in Lent	-	Life for the Dead
Palm Sunday	-	A Greater Type of King
Holy Thursday	-	Blessed Communion
Good Friday	-	The Perfect Sacrifice