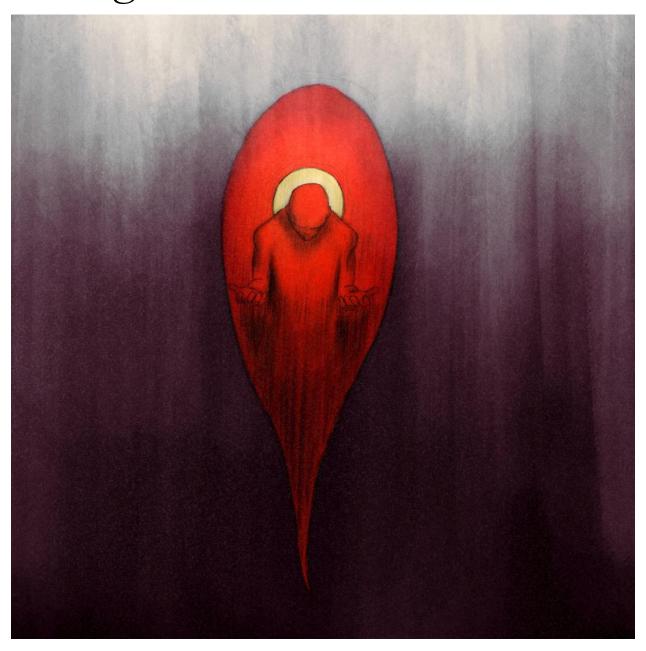
Prince of Peace Evangelical Lutheran Church



Self-Righteousness is Crushed by Repentance

Ash Wednesday March 2, 2022

"Learning and sharing the gospel of Christ the Prince of Peace."



Prince of Peace Evangelical Lutheran Church 3703 River Watch Pkwy, Martinez, GA 30907 www.princeofpeacemartinez.com www.facebook.com/princeofpeacemartinez www.instagram.com/princeofpeace_martinez

Pastor Jonathan Neumann 706-860-1600 (Church Office) 719-367-1636 (Cell) pastorjonathanneumann@gmail.com Preschool Director: Jeanne Thomas 706-860-1655 (Preschool) princeofpeacepreschoolga@gmail.com

WELCOME!

Welcome to Prince of Peace Lutheran Church. We pray that the time spent here in God's house helps you to appreciate how dearly God loves you! He invested the life blood of his one and only Son into your salvation and offers the blessings of that sacrifice to us through Word and Sacrament! May God bless our worship today!

THEME FOR TODAY

When mankind fell into sin, God cursed. "Dust you are, and to dust you will return" (Genesis 3:19). Sin brings death, and together they wreck everything. Sin is the source of all pain. Death robs us of everything and everyone we hold dear. Sinful people's response is to try and minimize their sin. Our natural reaction is to try to balance the scales: "I might sin, but look at how much good I do!" Or compare ourselves to others: "At least I'm not as sinful as my neighbor." Such self-righteous thoughts lead to eternal death. We need the Spirit to give us repentant hearts. As we begin the season of Lent, we remember that death will one day reduce us to ashes—and our hearts need to be reduced to ashes in repentance now.

LORD'S SUPPER

Scripture teaches us that in the Lord's Supper:

- The body and blood of Christ are really present with the bread and the wine. (Matthew 26:26-28; 1 Corinthians 11:27)
- Jesus gives true forgiveness, not just a symbol, to each recipient. (Matthew 26:28)
- We are united as one body of believers because we all partake the one body and blood of Christ. "Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all share the one loaf. (1 Corinthians 10:16-17)

For these reasons we ask that, if you are not a part of a WELS (Wisconsin Evangelical Lutheran Synod) or ELS (Evangelical Lutheran Synod) church that publicly confesses to believe these same scriptural truths, you speak with our pastor before you take the Sacrament. We do not wish to judge your faith, but want to make sure that we are in agreement before publicly declaring that we share a common faith.

We are careful about the way we celebrate the Lord's Supper because we want to humbly accept this gift the way God intended.

WORSHIP SERIES

We are about to begin the season of the Church called Lent. The word Lent comes from an Old English word for Spring: "lengten"—when the days grow longer. For 1400 years the Church has set aside the 40 days between Ash Wednesday and Easter as a time of repentance and renewal. Believers humbly acknowledge that sin is the ultimate source of all the crushing moments in life. Our sin even crushed Christ. Yet, on Easter Sunday, Jesus took up his life again. Our Savior crushed both death and the serpent's head. Yes, Lent is a solemn season. But it is also a season of great hope. With the psalmist we say, "The Lord saves those who are crushed in spirit."

Next Week: OUR TEMPTATION IS CRUSHED BY CHRIST'S OBEDIENCE

Stand

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Confession

Most holy and merciful Father,

We confess to you and to one another that we have sinned by our own fault,

by our own grievous fault

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart and mind and strength.

We have not loved our neighbors as ourselves.

We have not forgiven others as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve as Christ served us.

We have not been true to the mind of Christ.

We have grieved the Holy Spirit.

Have mercy on us, Lord.

We have placed our wants before your will.

We have gratified the desires of our sinful nature.

We have merited your punishment now and forever.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness.

The pride, hypocrisy, and impatience in our lives

We confess to you, O Lord.

Our self-indulgent appetites and ways, our manipulation of other people, our anger when our selfish aims are denied, and our envy of those more fortunate than ourselves

We confess to you, O Lord.

Our love of worldly goods and comforts, and our dishonesty in daily life and work, our negligence in worship and prayer, and our failure to show the faith that is in us **We confess to you, O Lord.**

Forgive us, Lord, for the wrongs we have done. For our blindness to human need and suffering and our indifference to injustice and cruelty,

Forgive us, Lord.

For all false judgments, for uncharitable thoughts toward others, and for our prejudice and contempt for those who differ from us,

Forgive us, Lord.

For what we think or say or do that is at variance with your will, **Forgive us**, **Lord**.

Restore us, good Lord, and let your anger depart from us.

Hear us, Lord, for your mercy is great.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.



For the peace from above and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.



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The Word

The Lord be with you. **And also with you.**

Prayer of the Day

Let us pray.

Almighty and merciful God, you never despise what you have made and always forgive those who turn to you. Create in us such new and contrite hearts that we may truly repent of our sins and obtain your full and gracious pardon; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Be seated

First Reading 2 Samuel 12:1–13

So that he might appear righteous to Israel, King David hid his sin of adultery by committing another sin, murder. The Lord calls King David to repentance through the prophet Nathan.

¹The LORD sent Nathan to David. When he came to him, he said, "There were two men in a certain town, one rich and the other poor. ²The rich man had a very large number of sheep and cattle, ³but the poor man had nothing except one little ewe lamb he had bought. He raised it, and it grew up with him and his children. It shared his food, drank from his cup and even slept in his arms. It was like a daughter to him.

⁴"Now a traveler came to the rich man, but the rich man refrained from taking one of his own sheep or cattle to prepare a meal for the traveler who had come to him. Instead, he took the ewe lamb that belonged to the poor man and prepared it for the one who had come to him."

⁵David burned with anger against the man and said to Nathan, "As surely as the LORD lives, the man who did this must die! ⁶He must pay for that lamb four times over, because he did such a thing and had no pity."

⁷Then Nathan said to David, "You are the man! This is what the LORD, the God of Israel, says: 'I anointed you king over Israel, and I delivered you from the hand of Saul. ⁸I gave your master's house to you, and your master's wives into your arms. I gave you all Israel and Judah. And if all this had been too little, I would have given you even more. ⁹Why did you despise the word of the LORD by doing what is evil in his eyes? You struck down Uriah the Hittite with the sword and took his wife to be your own. You killed him with the sword of the Ammonites. ¹⁰Now, therefore, the sword will never depart from your house, because you despised me and took the wife of Uriah the Hittite to be your own.'

""This is what the LORD says: 'Out of your own household I am going to bring calamity on you. Before your very eyes I will take your wives and give them to one who is close to you, and he will sleep with your wives in broad daylight. ¹²You did it in secret, but I will do this thing in broad daylight before all Israel.'

¹³Then David said to Nathan, "I have sinned against the LORD."

Nathan replied, "The LORD has taken away your sin. You are not going to die.

The Word of the Lord.

Thanks be to God.

Psalm 51:1-17

¹Have mercy on me, O God, according to your unfailing love; according to your great compassion blot out my transgressions.

²Wash away all my iniquity and cleanse me from my sin.
³For I know my transgressions, and my sin is always before me.

⁴Against you, you only, have I sinned and done what is evil in your sight; so you are right in your verdict and justified when you judge.

⁵Surely I was sinful at birth, sinful from the time my mother conceived me.

⁶Yet you desired faithfulness even in the womb; you taught me wisdom in that secret place.

⁷Cleanse me with hyssop, and I will be clean; wash me, and I will be whiter than snow.

⁸Let me hear joy and gladness; let the bones you have crushed rejoice.

⁹Hide your face from my sins and blot out all my iniquity.

¹⁰Create in me a pure heart, O God, and renew a steadfast spirit within me.

¹¹Do not cast me from your presence or take your Holy Spirit from me.

¹²Restore to me the joy of your salvation and grant me a willing spirit, to sustain me.

¹³Then I will teach transgressors your ways, so that sinners will turn back to you.

¹⁴Deliver me from the guilt of bloodshed, O God, you who are God my Savior, and my tongue will sing of your righteousness.

¹⁵Open my lips, Lord, and my mouth will declare your praise.

¹⁶You do not delight in sacrifice, or I would bring it; you do not take pleasure in burnt offerings.

¹⁷My sacrifice, O God, is a broken spirit; a broken and contrite heart you, God, will not despise.

Second Reading

2 Corinthians 5:20—6:2

There is urgency in God's call to repent. The time is now.

²⁰We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. ²¹God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

¹As God's co-workers we urge you not to receive God's grace in vain. ²For he says,

"In the time of my favor I heard you, and in the day of salvation I helped you."

I tell you, now is the time of God's favor, now is the day of salvation.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Joel 2:13



Return to the LORD your God, for he is gracious and compassionate, slow to anger and abounding in love.

Refrain

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Gospel Luke 18:9–14

Jesus tells a parable about what makes us righteous in God's eyes: not trust in one's own goodness, but trust in God's great mercy.

⁹To some who were confident of their own righteousness and looked down on everyone else, Jesus told this parable: ¹⁰"Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee stood by himself and prayed: 'God, I thank you that I am not like other people—robbers, evildoers, adulterers—or even like this tax collector. ¹²I fast twice a week and give a tenth of all I get.'

¹³"But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, 'God, have mercy on me, a sinner.'

¹⁴"I tell you that this man, rather than the other, went home justified before God. For all those who exalt themselves will be humbled, and those who humble themselves will be exalted."

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

650 From Depths of Woe, Lord God, I Cry

CW 650

Sermon 2 Samuel 12:1–13

Removing Sin's Masks
I. To See Its Seriousness
II. To Drive To Repentence

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

Be seated

Prayer of the Church

Brief intercessory prayers may be added in a fitting place.

Now is the time of God's favor, now is the day of salvation. Let us pray for the people of God in Christ Jesus that, through repentance and faith in the gospel, they may remain secure in your love.

Lord God, gracious Father, we thank you for setting your Son's sacrifice between us and sin's reward. By your Spirit work in us through the gospel, give us repentant hearts, make our faith firm in Christ, and enliven us to serve you faithfully.

Have mercy upon us, Lord, according to your unfailing love.

Lord God, almighty Father, renew your Church throughout the world that it may constantly look to Jesus, the pioneer and perfecter of our faith. Bless us with faithful ministers who always proclaim Christ's cross and resurrection for the salvation of the world.

Have mercy upon us, Lord, according to your unfailing love.

Lord God, loving Father, in your mercy you abundantly supply our needs of body and soul. Create in us the mind of Christ, that in humility and generosity—considering not only our own interests, but also the interests of others—we may be merciful to those in need. Direct our efforts to help poor, lonely, troubled, and ill people.

Have mercy upon us, Lord, according to your unfailing love.

Lord God, heavenly Father, comfort all who are mourning the death of people they loved. Lift their eyes to the cross where your Son defeated death and to the empty tomb where he assured us that we will live with him forever. Teach us to number our days that we may gain a heart of wisdom.

Have mercy upon us, Lord, according to your unfailing love.

Lord God, heavenly Father, look with favor upon all sick, injured, and recovering people. [We pray especially for...here name the person and the cause of the petition.] If it be your will deliver them from their infirmities. Let them hear of your unfailing love.

Have mercy upon us, Lord, according to your unfailing love.

Hear us, Lord, as we pray in silence.

Silent prayer

Lord God, eternal Father, we praise you that you have delivered the Christian souls who have gone before us from this world of dust and ashes to paradise. As their prayers continually ascend before your throne, join our prayers to theirs as fragrant incense. Hear us for the sake of him who was crucified for us and always intercedes on our behalf, Jesus Christ, our Lord.

Offering

Amen.

During this on-going pandemic we have refrained from passing the offering plate. You may place your offering into the plate on the table before or after the service. Online giving is also available on our website, www.princeofpeacemartinez.com.

The Sacrament

Stand

Preface CW 165

The Lord be with you. **And also with you.**

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Lift up your hearts.

We lift them up to the Lord.

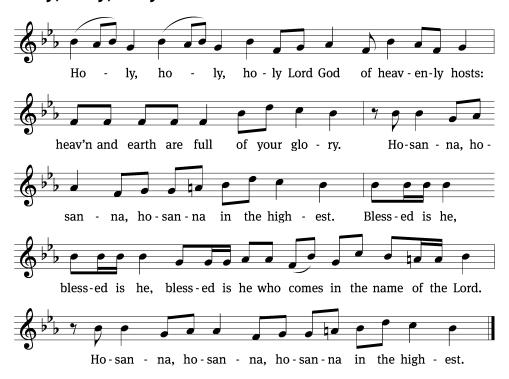
Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 167



Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever. **Amen.**

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

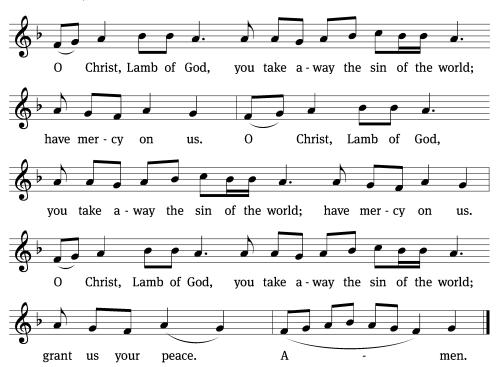
Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always. **Amen.**

O Christ, Lamb of God

CW 169



Be seated

Distribution

Stand

Give thanks to the Lord, for he is good; his mercy endures forever.

Whenever we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

982 With Broken Heart and Contrite Sigh

CW 982

Acknowledgments

Setting One from Christian Worship

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