

Prince of Peace

Evangelical Lutheran Church



Get to Know the King Before He Comes

Christ the King

November 21, 2021



“Learning and sharing the gospel of Christ the Prince of Peace.”

Prince of Peace
Evangelical Lutheran Church
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WELCOME!

Welcome to Prince of Peace Lutheran Church. We pray that the time spent here in God’s house helps you to appreciate how dearly God loves you! He invested the life blood of his one and only Son into your salvation and offers the blessings of that sacrifice to us through Word and Sacrament! May God bless our worship today!

THEME FOR TODAY

What a sight it will be to see Jesus coming in glory! While we wait eagerly, let us treasure his words so that we might better get to know him before he comes and receive him with joy.

LORD’S SUPPER

Scripture teaches us that in the Lord’s Supper:

- The body and blood of Christ are really present with the bread and the wine. (Matthew 26:26-28; 1 Corinthians 11:27)
- Jesus gives true forgiveness, not just a symbol, to each recipient. (Matthew 26:28)
- We are united as one body of believers because we all partake the one body and blood of Christ. “Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all share the one loaf.” (1 Corinthians 10:16-17)

For these reasons we ask that, if you are not a part of a WELS (Wisconsin Evangelical Lutheran Synod) or ELS (Evangelical Lutheran Synod) church that publicly confesses to believe these same scriptural truths, you speak with our pastor before you take the Sacrament. We do not wish to judge your faith, but want to make sure that we are in agreement before publicly declaring that we share a common faith.

We are careful about the way we celebrate the Lord’s Supper because we want to humbly accept this gift the way God intended.

WORSHIP SERIES

The last Sundays of the church year focus on the reality that we live in the end times and that Judgement Day is coming soon - yes, very soon. Despite the startling realities of living in the End Times, God gives us abounding comfort as we await and look forward to the return of Jesus in glory!

Sunday, November 7 th	—	Confidence For The Day of Judgement
Sunday, November 14 th	—	Who are the Saints? Those Forgiven by Jesus!
Sunday, November 21st	—	Get to Know the King Before He Comes

ORDER OF SERVICE

HYMN 216

Saints, Behold! The Sight Is Glorious

END TIME

216 Saints, Behold! The Sight Is Glorious



1 Saints, be - hold! The sight is glo - rious— See the
2 Crown the Sav - ior! An - gels, crown him! Rich the
3 Sin - ners in de - ri - sion crowned him, Mock - ing
4 Hark, those bursts of ac - cla - ma - tion! Hark, those



man of sor - rows now, From the fight re - turned vic -
tro - phies Je - sus brings; On the seat of pow'r en -
thus the Sav - ior's claim; Saints and an - gels crowd a -
loud, tri - um - phant chords! Je - sus takes the high - est



to - rious! Ev - 'ry knee to him shall bow. Crown
throne him While the vault of heav - en rings. Crown
round him, Proud to glo - ri - fy his name. Crown
sta - tion; Oh, what joy be - yond all words! Crown



him! Crown him! Crowns be - come the vic - tor's brow.
him! Crown him! Crown the Sav - ior King of kings!
him! Crown him! Spread a - broad the vic - tor's fame.
him! Crown him! King of kings and Lord of lords!

Text: Thomas Kelly, 1769–1855, alt.
Tune: CORONAE (87 87 47) William H. Monk, 1823–89.

STAND

[M]: In the name of the Father and of the Son (†) and of the Holy Spirit.

[C]: Amen.

CONFESSION OF SINS

[M]: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

[C]: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY

Kyrie

Lord, have mer-cy on us. Christ, have mer-cy
on us. Lord, have mer-cy on us. A - men.

The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It consists of two lines of music. The first line contains the lyrics 'Lord, have mer-cy on us. Christ, have mer-cy' and the second line contains 'on us. Lord, have mer-cy on us. A - men.' The melody is simple and hymn-like, with a final cadence on 'A - men.'

[M]: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

[C]: Amen.

PRAYER AND PRAISE

[M]: In the peace of forgiveness, let us praise the Lord.

GLORY TO GOD

Gloria in Excelsis

Glo - ry to God in the
high - est, and peace to his peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and

The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It consists of three lines of music. The first line contains the lyrics 'Glo - ry to God in the' and the second line contains 'high - est, and peace to his peo - ple on earth.' The third line contains 'Lord God, heav - en - ly King, al - might - y God and'. The melody is simple and hymn-like, with a final cadence on 'God and'.

Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo-ry! Glo-ry to God in the

high-est, and peace to his peo-ple on earth.

Lord Je-sus Christ, on-ly

Son of the Fa-ther, Lord God,

Lamb of God, you take a-way the sin of the

world; have mer-cy on us.

You are seat-ed at the right hand of the

Fa-ther; re-ceive our prayer, re-

ceive our prayer. Glo-ry to God in the

high-est, and peace to his peo-ple on earth. For

you a-lone are the Ho-ly One, you a-lone are the

Lord, you a-lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it in the
glo - ry of God the Fa - ther. Glo - ry to God in the
high - est, and peace to his peo - ple on earth.
Glo - ry to God, glo - ry to God!

PRAYER OF THE DAY

[M]: The Lord be with you.

[C]: **And also with you.**

[M]: Let us pray.

Lord Jesus Christ, by your victory you have broken the power of the evil one. Fill our hearts with joy and peace as we look with hope to that day when every creature in heaven and earth will acclaim you King of kings and Lord of lords to your unending praise and glory; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

[C]: **Amen.**

BE SEATED

THE WORD

FIRST READING

Daniel 7:13-14

After Daniel's vision of 4 beasts that represented world powers that would come in the future, he saw a glorious vision of Christ pictured as a great king – with far greater glory, power, and dominion than any earthly king and a kingdom that lasts forever.

¹³“In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. ¹⁴He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.

SECOND READING

Revelation 1:4b-8

The apostle John describes the kingly person of Christ as he saw him in the vision he was granted. His words present Christ as a welcome sight to all those who love and serve him as their Savior, but as an unsettling sight to all those who have pierced him with their stubborn impenitence and unbelief.

Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, ⁵ and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, ⁶ and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

⁷ “Look, he is coming with the clouds,”
and “every eye will see him,
even those who pierced him”;
and all peoples on earth “will mourn because of him.”

So shall it be! Amen.

⁸ “I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.”

VERSE OF THE DAY

Alleluia. I am the Alpha and Omega, the First and the Last, the Beginning and the End.
Alleluia. (Revelation 22:13)

STAND



Glo-ry be to you, O Lord! Glo-ry be to you, O Lord!

GOSPEL

John 18:33-37

In readiness for Christ’s imminent return in glory, let us remember what kind of king he is. He does not rule to deliver us from the evils of earthly society and to give us blessings for earthly life. He rules to deliver us from sin and damnation and give to us the glories of life in heaven. His kingdom is not of this world.

³³ Pilate then went back inside the palace, summoned Jesus and asked him, “Are you the king of the Jews?”

³⁴ “Is that your own idea,” Jesus asked, “or did others talk to you about me?”

³⁵ “Am I a Jew?” Pilate replied. “Your own people and chief priests handed you over to me. What is it you have done?”

³⁶ Jesus said, “My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place.”

³⁷ “You are a king, then!” said Pilate.

Jesus answered, “You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me.”



Praise be to you, O Christ! Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

BE SEATED

END TIME

217 The Head that Once Was Crowned



1 The head that once was crowned with thorns Is
 2 The high - est place that heav'n af - fords Is
 3 The joy of all who dwell a - bove, The
 4 To them the cross, with all its shame, With
 5 They suf - fer with their Lord be - low; They



crowned with glo - ry now; A roy - al di - a -
 his, is his by right, The King of kings and
 joy of all be - low To whom he man - i -
 all its grace, is giv'n; Their name, an ev - er -
 reign with him a - bove, Their pro - fit and their



dem a - dorns The might - y vic - tor's brow.
 Lord of lords And heav'n's e - ter - nal light,
 fests his love And grants his name to know.
 last - ing name; Their joy, the joy of heav'n.
 joy, to know The myst - 'ry of his love.

6 The cross he bore is life and health,
 Though shame and death to him;
 His people's hope, his people's wealth,
 Their everlasting theme.

Text: Thomas Kelly, 1769–1855.
 Tune: ST. MAGNUS (CM) Jeremiah Clarke, c. 1674–1707.

SERMON

Daniel 7:13-14

This is the Kingdom You're Longing For

STAND

Cre - ate in me a
 pure heart, O God, and re - new a right spir - it with -
 in me. Do not cast me a - way from your
 pres - ence or take your Ho - ly Spir - it from
 me. Re - store to me the joy of your sal - va - tion, and up -
 hold, up - hold me with your free Spir - it.

OFFERING

During this on-going pandemic we have refrained from passing the offering plate. You may place your offering into the plate on the table before or after the service. Online giving is also available on our website, www.princeofpeacemartinez.com.

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

PREFACE

[M]: The Lord be with you.

[C]: And also with you.

[M]: Lift up your hearts.

[C]: We lift them up to the Lord.

[M]: Let us give thanks to the Lord, our God.

[C]: It is good and right so to do.

[M]: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who preserves his Church to the end of time when he will come again as king to judge all people and take his own to glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might: heav'n and earth are full of your glo -
ry. Ho - san - na in the high - est. Bless -
ed is he who comes in the name of the Lord. Ho - san -
na in the high - est. Ho-san - na in the high - est.

WORDS OF INSTITUTION

[M]: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (✠) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (✠) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

[M]: The peace of the Lord be with you always.

[C]: Amen.

O CHRIST, LAMB OF GOD

Agnus Dei

O Christ, Lamb of
God, you take a - way the sin of the world; have
mer - cy on us. O Christ, Lamb of
God, you take a - way the sin of the world; have
mer - cy on us. O Christ, Lamb of
God, you take a - way the sin of the world;
grant us your peace. A - men. A - men.

The musical score is written on seven staves of music. Each staff begins with a treble clef and a common time signature. The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men. A - men."

BE SEATED

DISTRIBUTION

THANKSGIVING

STAND

SONG OF SIMEON

Nunc Dimittis



In peace, Lord, you let your
ser - vant now de - part ac - cord - ing to your word. For my
eyes have seen your sal - va - tion, which you have pre - pared for
ev - 'ry peo - ple, a light to light - en the Gen - tiles and the
glo - ry, the glo - ry of your peo - ple Is - ra - el.

[M]: O give thanks to the Lord, for he is good.

[C]: **And his mercy endures forever.**

[M]: We give thanks, almighty God, that you have refreshed us with this Holy Supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

[C]: **Amen.**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (✠) give you peace.

[C]: **Amen.**

BE SEATED

ADVENT

704 Lo, He Comes With Clouds Descending



1 Lo, he comes with clouds de -
 2 Ev - 'ry eye shall now be -
 3 Those dear to - kens of his
 4 Yea, A - men, let all a -



scend - ing, Once for ev - 'ry sin - ner
 hold him Robed in glo - rious maj - es -
 pas - sion Still his daz - zling bod - y
 dore you High on your e - ter - nal



slain. Thou - sand, thou - sand
 ty; Those who ri - di -
 bears, Cause of end - less
 throne. Ev - 'ry knee shall



saints at - tend - ing Swell the tri - umph
 culed and sold him, Pierced and nailed him
 ex - ul - ta - tion To his ran - somed
 bow be - fore you; Come and take your



of his train. Al - le - lu - ia!
 to the tree, Deep - ly wail - ing,
 wor - ship - ers. With what won - der,
 peo - ple home! Al - le - lu - ia!



Al - le - lu - ia! Al - le - lu - ia!
 Deep - ly wail - ing, Deep - ly wail - ing,
 With what won - der, With what won - der,
 Al - le - lu - ia! Al - le - lu - ia!



Christ re - veals his end - less reign.
 Shall the true Mes - si - ah see.
 Gaze we on those glo - rious scars.
 You shall reign and you a - lone!

This glorious Advent hymn by Charles Wesley is set to its traditional English tune, HELMSLEY.

Text: Charles Wesley, 1707–1788, alt.
 Tune: HELMSLEY (87 87 12 7) Thomas Olivers, 1725–1799

THE WEEK AHEAD

WEDNESDAY	5:00 pm Catechism Class 6:30 pm Thanksgiving Eve Worship
SUNDAY	8:00 am Worship 9:15 am – 10:15 am Bible Class & Sunday School 10:30 am Worship

FLOWERS

Terry and Ann Wendt have provided the chancel flowers today to thank God for the blessings their son, Terrence, has brought into their lives as he celebrates his birthday. May we all remember that the gift of life is a precious gift from God to use to the glory of God! Each day is a gift of God's grace. May each passing birthday remind us of the grace and mercy of God revealed to us in His Son, Jesus Christ! Happy birthday, Terrence!



MID-WEEK ADVENT SERVICES

Mid-week advent services will be held at 6:30 pm on December 1st, 8th, and 15th. This year we meditate on what the Psalms tell us about Christ our King as we eagerly await his triumphant return!

BIBLE CLASS

This coming Sunday we will begin a new topic in Sunday morning Bible class. We will be taking a look at the book of Ecclesiastes. As we enter into what the secular world calls the holiday season, we see that very little of this season actually focuses in on what is at the center of it all – Christ. Instead our focus is on the frenzy of commercialism, the false heaven of friends and family, and the comfort of tradition. Perhaps our focus ought to be on another descriptor of all these things – meaningless – the theme word of the teacher in Ecclesiastes.

THANKSGIVING EVE WORSHIP

We will have a special Thanksgiving Eve Service on November 24th at 6:30 pm. Come to be reminded who it is that gives us all that we have to be thankful for—most of all our salvation!



WOMEN'S SOCIAL

There will be a casual women's fellowship gathering on Friday, December 3rd, at 6:30 pm at church. Light refreshments will be provided. If you want to bring some kind of snack, that is fine, but it is NOT required! Please sign up on the sheet on the bulletin board in the hallway so that we'll have an idea of how many will be in attendance. If you have questions, please contact Lori Penha.

<u>Operating Offerings</u>		<u>Attendance</u>		<u>Mortgage Progress</u>	
11/14/21	\$ 3,084.00	8:00 am	32	11/14/21	\$ 480.00
Month to Date	\$ 8,780.00	10:30 am	32	Month to Date	\$ 880.00
YTD	\$ 170,192.00	Total	64	YTD	\$ 37,165.00
Budget YTD	\$ 186,182.00			Budget YTD	\$ 30,104.00
2020 YTD	\$ 183,034.00			2020 YTD	\$ 39,278.00

Weekly needs November Operating Offering	\$ 4,237.00
Monthly Mortgage Payment	\$ 2,867.00