

Prince of Peace Evangelical Lutheran Church



Lent is for sinners... who suffer
humiliation.

5th Sunday of Lent

March 21, 2021

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WELCOME!

Welcome to Prince of Peace Lutheran Church. We pray that the time spent here in God's house helps you to appreciate how dearly God loves you! He invested the life blood of his one and only Son into your salvation and offers the blessings of that sacrifice to us through Word and Sacrament! May God bless our worship today!

THEME FOR TODAY

We properly distinguish between Christ's state of humiliation and his state of exaltation. But on this Sunday Jesus makes these astonishing declarations: He sees his glory as beginning with his ultimate humiliation. He has come to suffer. He has come to die. As horrible as that will be, and as deeply as he will feel it all, he looks ahead to the fruit of his Passion. And what is the fruit of his Passion? That he can finally leave and be rid of us and all our foolishness and perversity? No, not at all! It is rather that by his cross he may draw us to himself! That is his glory! And that is what allows us to willingly suffer for him, too.

INFORMATION

- Our nursery area is located near the entrance area of the church. It is equipped with a television monitor so that you can view and follow the service if you desire to stay with your child in the nursery.
- Restrooms are located through the double doors down the hallway on the right. A changing table for infants and toddlers is located in both restrooms. Additional restrooms are available in the education wing.
- The service is recorded and may be found on our YouTube channel or website.

LORD'S SUPPER

Scripture teaches us that in the Lord's Supper:

- The body and blood of Christ are really present with the bread and the wine. (Matthew 26:26-28; 1 Corinthians 11:27)
- Jesus gives true forgiveness, not just a symbol, to each recipient. (Matthew 26:28)
- We are united as one body of believers because we all partake the one body and blood of Christ. "Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? ¹⁷ Because there is one loaf, we, who are many, are one body, for we all share the one loaf." (1 Corinthians 10:16-17)

For these reasons we ask that, if you are not a part of a WELS (Wisconsin Evangelical Lutheran Synod) or ELS (Evangelical Lutheran Synod) church that publicly confesses to believe these same scriptural truths, you speak with our pastor before you take the Sacrament. We do not wish to judge your faith, but want to make sure that we are in agreement before publicly declaring that we share a common faith.

We are careful about the way we celebrate the Lord's Supper because we want to humbly accept this gift the way God intended.

ORDER OF SERVICE

HYMN 100

A Lamb Goes Uncomplaining Forth

LENT

100 A Lamb Goes Uncomplaining Forth



1 A Lamb goes un - com - plain - ing forth, Our guilt and
2 This Lamb is Christ, the soul's great friend, The Lamb of
3 "Yes, Fa - ther, yes, most will - ing - ly I'll bear what
4 From morn till eve, in all I do, I'll praise you,



e - vil bear - ing And, lad - en with the sins of earth,
God, our Sav - ior; Him God the Fa - ther chose to send
you com - mand me. My will con - forms to your de - cree;
Christ, my trea - sure. To sac - ri - fice my - self for you



None else the bur - den shar - ing. Goes pa - tient on,
To gain for us his fa - vor. "Go forth, my Son,"
I'll do what you have asked me." O won - drous Love,
Shall be my aim and plea - sure. My stream of life



grows weak and faint, To slaugh - ter led with - out com - plaint,
the Fa - ther said, "And free my chil - dren from their dread
what have you done! The Fa - ther of - fers up his Son,
shall ev - er be A cur - rent flow - ing cease - less - ly,



That spot - less life to of - fer, Bears shame and stripes
Of guilt and con - dem - na - tion. The wrath and stripes
De - sir - ing our sal - va - tion. O Love, how strong
Your con - stant praise out - pour - ing. I'll trea - sure in



and wounds and death, An - guish and mock - er - y and says,
are hard to bear, But by your pas - sion they will share
you are to save! You make his bed with - in the grave
my mem - o - ry, O Lord, all you have done for me,



"Will - ing all this I suf - fer."
The fruit of your sal - va - tion."
Who built the earth's foun - da - tion.
Your gra - cious love a - dor - ing.

Text: Paul Gerhardt, 1607-76, abr.; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
Tune: AN WASSERFLÜSSEN BABYLON (87 87 887 887) Wolfgang Dachstein, c. 1487-1553.

STAND

[M]: In the name of the Father and of the Son (†) and of the Holy Spirit.

[C]: Amen.

CONFESSION OF SINS

[M]: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

[C]: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

C: Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord, have mer - cy on us.

[M]: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

[C]: Amen.

PRAYER AND PRAISE

[M]: In the peace of forgiveness, let us praise the Lord.

C: Glory be to God on high, and on earth peace, good will toward men.
We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,
 God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;
 O Lord God, Lamb of God, Son of the Father, you take away the
 sin of the world; have mercy on us. You take away the
 sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on-ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

[M]: The Lord be with you.

[C]: And also with you.

[M]: Let us pray.

Eternal God and Father, help us to remember Jesus, who obeyed your will and bore the cross for our salvation that through his anguish, pain, and death we may receive forgiveness of sins and inherit eternal life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

[C]: Amen.

THE WORD

FIRST LESSON

Jeremiah 31:31-34

³¹ “The days are coming,” declares the LORD,
“when I will make a new covenant
with the people of Israel
and with the people of Judah.

³² It will not be like the covenant
I made with their ancestors
when I took them by the hand
to lead them out of Egypt,
because they broke my covenant,
though I was a husband to them,”
declares the LORD.

³³ “This is the covenant I will make with the people of Israel
after that time,” declares the LORD.

“I will put my law in their minds
and write it on their hearts.
I will be their God,
and they will be my people.

³⁴ No longer will they teach their neighbor,
or say to one another, ‘Know the LORD,’
because they will all know me,
from the least of them to the greatest,”
declares the LORD.

“For I will forgive their wickedness
and will remember their sins no more.”

Refrain



Lord, let your mer-cy be on us, as we place our trust in you.

Psalm tone



O LORD, hear my prayer, listen to my cry for mercy;^{*}
 in your faithfulness and righteousness come to my relief.

Do not bring your servant into judgment,^{*}
 for no one living is righteous before you.

My spirit grows faint within me;^{*}
 my heart within me is dismayed.

Refrain

Answer me quickly, O LORD;^{*}
 do not hide your face from me.

Let the morning bring me word of your unfailing love,^{*}
 for I have put my trust in you.

Teach me to do your will, for you are my God;^{*}
 may your good Spirit lead me on level ground.

**Glory be to the Father and to the Son^{*}
 and to the Holy Spirit,
 as it was in the beginning,^{*}
 is now, and will be forever. Amen.**

Refrain

SECOND LESSON

Hebrews 5:7-10

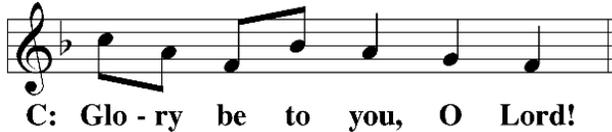
⁷ During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. ⁸ Son though he was, he learned obedience from what he suffered ⁹ and, once made perfect, he became the source of eternal salvation for all who obey him ¹⁰ and was designated by God to be high priest in the order of Melchizedek.

VERSE OF THE DAY

The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many. (Mark 10:45 cf. NIV)

STAND

After the announcement of the Gospel, the congregation sings:



GOSPEL

John 12:20-33

²⁰ Now there were some Greeks among those who went up to worship at the festival. ²¹ They came to Philip, who was from Bethsaida in Galilee, with a request. "Sir," they said, "we would like to see Jesus." ²² Philip went to tell Andrew; Andrew and Philip in turn told Jesus.

²³ Jesus replied, "The hour has come for the Son of Man to be glorified. ²⁴ Very truly I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds. ²⁵ Anyone who loves their life will lose it, while anyone who hates their life in this world will keep it for eternal life. ²⁶ Whoever serves me must follow me; and where I am, my servant also will be. My Father will honor the one who serves me.

²⁷ "Now my soul is troubled, and what shall I say? 'Father, save me from this hour'? No, it was for this very reason I came to this hour. ²⁸ Father, glorify your name!"

Then a voice came from heaven, "I have glorified it, and will glorify it again." ²⁹ The crowd that was there and heard it said it had thundered; others said an angel had spoken to him.

³⁰ Jesus said, "This voice was for your benefit, not mine. ³¹ Now is the time for judgment on this world; now the prince of this world will be driven out. ³² And I, when I am lifted up from the earth, will draw all people to myself." ³³ He said this to show the kind of death he was going to die.

After the Gospel, the congregation sings:



NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

BE SEATED

HYMN OF THE DAY 110

(NEXT PAGE)

My Song Is Love Unknown

LENT

110

My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to
 2 He came from his blest throne Sal - va - tion to be -
 3 Some - times they strew his way And his sweet prais - es
 4 Why? What has my Lord done? What makes this rage and
 5 They rise and needs will have My dear Lord made a -



me, Love to the love - less shown That they might
 stow, But such dis - dain! So few The longed - for
 sing, Re - sound - ing all the day Ho - san - nas
 spite? He made the lame to run; He gave the
 way. A mur - der - er they save; The Prince of



love - ly be. Oh, who am I That for my
 Christ would know! But oh, my friend, My friend in -
 to their King. Then "Cru - ci - fy!" Is all their
 blind their sight. Sweet in - ju - ries! Yet they at
 life they slay. Yet cheer - ful he To suff'r - ing



sake My Lord should take Frail flesh and die?
 deed, Who at my need His life did spend!
 breath, And for his death They thirst and cry.
 these Them - selves dis - please And 'gainst him rise.
 goes That he his foes From death might free.

6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was his home
 But mine the tomb
 Wherein he lay.

7 Here might I stay and sing;
 No story so divine,
 Never was love, dear King,
 Never was grief like thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

Text: Samuel Crossman, c. 1624–83, alt.
 Tune: LOVE UNKNOWN (66 66 4444) John N. Ireland, 1879–1962. © John Ireland Trust.
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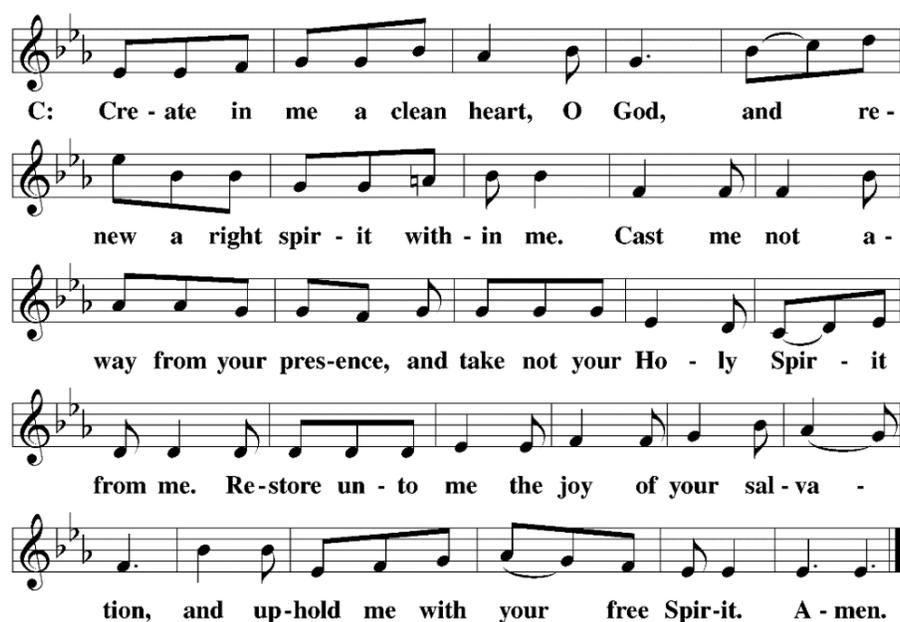
SERMON

John 12:20-33

Glory is found in the cross

- I. Where Jesus gives life
- II. Where Jesus drives out the devil
- III. Where Jesus draws all to him

STAND



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

OFFERING

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE SACRAMENT

PREFACE

[M]: The Lord be with you.

[C]: **And also with you.**

[M]: Lift up your hearts.

[C]: **We lift them up unto the Lord.**

[M]: Let us give thanks to the Lord, our God.

[C]: **It is good and right so to do.**

[M]: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

[M]: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

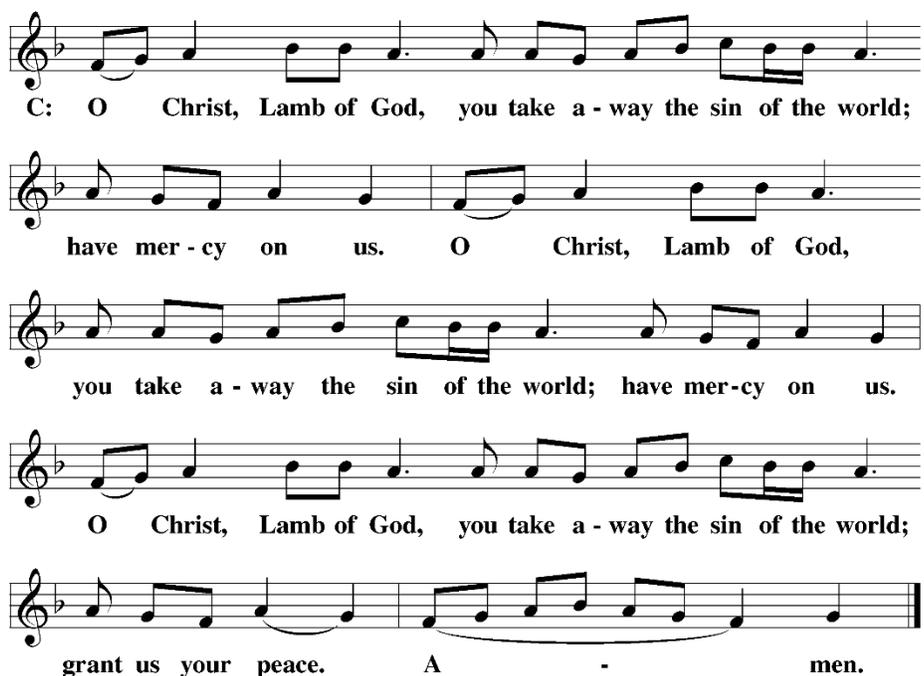
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

[M]: The peace of the Lord be with you always.

[C]: Amen.

O CHRIST, LAMB OF GOD

Agnus Dei



C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION

THANKSGIVING

STAND

SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

[M]: O give thanks to the Lord, for he is good.

[C]: **And his mercy endures forever.**

[M]: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

[C]: **Amen.**

[M]: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (✠) give you peace.

[C]: **Amen.**

BE SEATED

ASCENSION

170

Draw Us to Thee



1 Draw us to thee, For then shall we Walk in
 2 Draw us to thee, Lord, lov - ing - ly; Let us
 3 Draw us to thee; Oh, grant that we May walk
 4 Draw us to thee That al - so we Thy heav'n -
 5 Draw us to thee Un - ceas - ing - ly; In - to



thy steps for - ev - er And has - ten on Where
 de - part with glad - ness That we may be For -
 the road to heav - en! Di - rect our way Let
 ly bliss in - her - it And ev - er dwell Where
 thy king - dom take us. Let us for - 'er Thy



thou art gone To be with thee, dear Sav - ior.
 ev - er free From sor - row, grief, and sad - ness.
 we should stray And from thy paths be driv - en.
 sin and hell No more can vex our spir - it.
 glo - ry share; Thy saints and joint heirs make us.

Text: Friedrich Funcke, 1642-99; tr. August Crull, 1845-1923, alt.
 Tune: ACH GOTT UND HERR (447 447) *As hymnodus sacer*, Leipzig, 1625, alt.

Reminder: On-line giving is available on our website should you be unable to join us for worship. Remember to watch the worship service online when you are not here!

THE WEEK AHEAD

TUESDAY	5:00 pm Catechism 7:00 pm Bible Class
WEDNESDAY	10:15 am Bible Class 6:30 pm Midweek Lenten Worship (Inside)
SUNDAY	8:00 am Palm Sunday Worship (Inside) 9:15 am – 10:15 am Bible Class & Sunday School 10:30 am Palm Sunday Worship (Inside)

FLOWERS There are still a number of open slots for purchasing altar flowers this spring. If you would like to sign up for any of these available dates, you may put your name on the sign-up sheet in the hallway next to pastor's office. If you haven't been regularly coming into the building but would still like to sign up for flowers, you can send a message to pastor and he will add your name to the list.



PRESCHOOL WEEK IN REVIEW



This past week at Prince of Peace Preschool the children learned how God protects us from the devil. Chapel with pastor also included the regular discussion of why the church paraments are the color that they are and there was also a report of playing with Play-Doh prior to the chapel time. Registration for the coming 2021-2022 school year has started. If you know of someone looking for a preschool for their child this coming year, be sure to let them know about Prince of Peace Preschool.

HOLY WEEK

Palm Sunday (March 28th) — 8:00 am & 10:30 am
Maundy Thursday (April 1st) — 6:30 pm (with Lord's Supper)
Good Friday (April 2nd) — 6:30 pm.
Easter Sunday (April 4th) — 8:00 am (indoor) & 10:30 am (outdoor)



EASTER LILIES!



You may sign up for your own Easter Lily plant on the bulletin board. The cost for the Lilies this year will be approximately \$8.00 each. Those who sign up and purchase the plants may take them home following the Easter Sunday worship service.

<u>Operating Offerings</u>		<u>Attendance</u>		<u>Mortgage Progress</u>	
3/10 & 3/14	\$ 2,766.00	8:00 am	18	3/10/21	\$ 65.00
Month to Date	\$ 9,421.00	10:30 am	25	Month to Date	\$ 2,655.00
YTD	\$ 40,938.00	Total	43	YTD	\$ 7,405.00
Budget YTD	\$ 43,473.00	Midweek	14	Budget YTD	\$ 7,168.00
2020 YTD	\$ 40,470.00	Lent 3		2020 YTD	\$ 11,330.00
		Youtube	20		
		Views:			

Weekly needs February Operating Offering \$ 4,019.00
Monthly Mortgage Payment \$ 2,867.00

All Scripture readings from *The New International Version*. (2011). Grand Rapids, MI: Zondervan.

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