

# Prince of Peace Evangelical Lutheran Church



God Open Our Eyes to See:  
How We Ought to Think of Our Possessions

21<sup>st</sup> Sunday after Pentecost

October 17, 2021



**"Learning and sharing the gospel of Christ the Prince of Peace."**

Prince of Peace  
Evangelical Lutheran Church  
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Martinez, GA 30907

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## **WELCOME!**

Welcome to Prince of Peace Lutheran Church. We pray that the time spent here in God's house helps you to appreciate how dearly God loves you! He invested the life blood of his one and only Son into your salvation and offers the blessings of that sacrifice to us through Word and Sacrament! May God bless our worship today!

## **THEME FOR TODAY**

Possessions are a big part of our lives. We make use of them every day. We work hard to get them. We take measures to protect them. How should the Christian view all the possessions that God blesses them with? Jesus teaches us that while our possessions certainly are good gifts from God, they are no where near as important as heavenly treasures. This is an important truth, because very often our possessions are something that get in the way of holding on to Jesus in true faith.

## **LORD'S SUPPER**

Scripture teaches us that in the Lord's Supper:

- The body and blood of Christ are really present with the bread and the wine.  
(Matthew 26:26-28; 1 Corinthians 11:27)
- Jesus gives true forgiveness, not just a symbol, to each recipient. (Matthew 26:28)
- We are united as one body of believers because we all partake the one body and blood of Christ.  
"Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all share the one loaf. (1 Corinthians 10:16-17)

For these reasons we ask that, if you are not a part of a WELS (Wisconsin Evangelical Lutheran Synod) or ELS (Evangelical Lutheran Synod) church that publicly confesses to believe these same scriptural truths, you speak with our pastor before you take the Sacrament. We do not wish to judge your faith, but want to make sure that we are in agreement before publicly declaring that we share a common faith.

We are careful about the way we celebrate the Lord's Supper because we want to humbly accept this gift the way God intended.

## **WORSHIP SERIES**

During this last part of the season of Pentecost the Scripture readings (especially the Gospel) focus us to see that God is our all in all. There is no church life and "other life." For the Christian, there is one life—the Christian life. Throughout this series we'll take a look at the many ways God opens our eyes to see how we can consider every facet of our life as an essential element in the whole of our Christian lives. So we pray:

## **GOD, OPEN OUR EYES TO SEE**

Sunday, September 5<sup>th</sup>  
Sunday, September 12<sup>th</sup>  
Sunday, September 19<sup>th</sup>  
Sunday, September 26<sup>th</sup>  
Sunday, October 3<sup>rd</sup>  
Sunday, October 10<sup>th</sup>  
**Sunday, October 17<sup>th</sup>**  
Sunday, October 24<sup>th</sup>

— What Makes Real Godly Obedience  
— What Need and Suffering Show us About You  
— What the Walk of the Cross is Like  
— The Importance of a Servant Attitude  
— More Deeply How to Consider Ourselves  
— How Marriage is Meant to Display Your Love  
**— How We Ought to Think about Our Possessions**  
— What Kind of Ambition We Ought to Have

# ORDER OF SERVICE

## HYMN 290

## One Thing's Needful

WORD OF GOD

**290**

## One Thing's Needful



1 One thing's need ful; Lord, this trea - sure Teach me high - ly  
 2 How were Mar - y's thoughts de - vot - ed Her e - ter - nal  
 3 Wis - dom's high - est, no - blest trea - sure, Je - sus, can be



to re - gard. All else, though it first give plea - sure,  
 joy to find As in - tent each word she not - ed,  
 found in you. Let me find in you my plea - sure;



Is a yoke that press - es hard. Be - neath it the  
 At her Sav - ior's feet re - clined. How kin - dled her  
 Make my will and ac - tions true, Hu - mil - i - ty



heart is still fret - ting and striv - ing, No true, last - ing  
 heart, how de - vot was its feel - ing, While hear - ing the  
 there and sim - plic - i - ty reign - ing, In paths of true



hap - pi - ness ev - er de - riv - ing. This one thing is  
 les - sons that Christ was re - veal - ing; All earth - ly con -  
 wis - dom my steps ev - er train - ing. If I learn from



need - ful; all oth - ers are vain - I count  
 cerns she for - got for her Lord And found  
 Je - sus this knowl - edge di - vine, The bless -



all but loss that I Christ may ob - tain.  
 her con - tent - ment in hear - ing his Word.  
 ing of heav - en - ly wis - dom is mine.

Text: Johann H. Schröder, 1667-99, abr., adapt.; tr. Frances E. Cox, 1812-97, alt.  
 Tune: EINS IST NOT (87 87 12 12 11 11) Friedrich L. C. Leyriz, 1808-59.

**STAND**

**[M]:** The grace of our Lord (†) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**[C]: And also with you.**

## CONFESSiON OF SiNS

**[M]:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**[C]:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**[M]:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

**[C]: Amen.**

## PRAYER AND PRAISE

### LORD, HAVE MERCY

*Kyrie*

**[M]:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C: Lord, have mer - cy.

**[M]:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: Christ, have mer - cy.

[M]: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

A musical score in G major, common time. The melody consists of eighth and sixteenth notes. The lyrics "Lord, have mercy." are written below the staff.

[M]: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

A musical score in G major, common time. The melody consists of eighth and sixteenth notes. The lyrics "Amen." are written below the staff.

[M]: The works of the Lord are great and glorious; his name is worthy of praise.

## O LORD, OUR LORD

A musical score in G major, common time. The melody consists of eighth and sixteenth notes. The lyrics of the hymn are written below the staff, with some words in italics and a superscript '3' indicating a repeat. The lyrics are:

O Lord, our Lord, how glo - rious is your name in  
all the earth. Al - might - y God, mer - ci - ful Fa - ther,  
you crown our life with your love. You take a - way our sin;  
you com - fort our spir - it; you make us pure and  
ho - ly in your sight. You did not spare your on - ly Son,  
but gave him up for us all. O Lord, our Lord,  
how glo - rious is your name in all the earth.

O Son of God, e - ter - nal Word of the Fa - ther,  
 you came to live with us; you made your Fa - ther known;  
 you washed us from our sins in your own blood. You are the  
 King of glo - ry; you are the Lord! O Lord, our Lord,  
 how glo - rious is your name in all the earth.

## THE WORD

### SALUTATION

**[M]:** The Lord be with you.

**[C]:** And also with you.

### PRAYER OF THE DAY

**[M]:** Let us pray.

Grant, O merciful Lord, to your faithful people pardon and peace that they may be cleansed from all their sins and serve you with a quiet mind; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

*BE SEATED*

## FIRST READING

## Amos 5:6,7, 10-15

*Through his prophet, God made an urgent call to repentance to the people of the northern kingdom of Israel. God warned them that he would devour them with an unquenchable fire if they did not turn from their wickedness, embrace him in humble faith, and live in willing obedience to his commandments. All the possessions and wealth they enjoyed and took comfort in would be of no use to them anymore after facing the judgement of God. This is certainly a warning for all.*

<sup>6</sup> Seek the LORD and live,  
or he will sweep through the tribes of Joseph like a fire;  
it will devour them,  
and Bethel will have no one to quench it.

<sup>7</sup> There are those who turn justice into bitterness  
and cast righteousness to the ground.

<sup>10</sup> There are those who hate the one who upholds justice in court  
and detest the one who tells the truth.

<sup>11</sup> You levy a straw tax on the poor  
and impose a tax on their grain.

Therefore, though you have built stone mansions,  
you will not live in them;  
though you have planted lush vineyards,  
you will not drink their wine.

<sup>12</sup> For I know how many are your offenses  
and how great your sins.

There are those who oppress the innocent and take bribes  
and deprive the poor of justice in the courts.

<sup>13</sup> Therefore the prudent keep quiet in such times,  
for the times are evil.

<sup>14</sup> Seek good, not evil,  
that you may live.

Then the LORD God Almighty will be with you,  
just as you say he is.

<sup>15</sup> Hate evil, love good;  
maintain justice in the courts.

Perhaps the LORD God Almighty will have mercy  
on the remnant of Joseph.

## PSALM OF THE DAY

## Psalm 90

*Refrain*

In ev - 'ry age, O Lord, you have been our ref - uge.

*Psalm tone*

\*

Lord, you have been our dwelling place\*  
throughout all generations.

Before the mountains were born  
or you brought forth the earth and the world,\*  
from everlasting to everlasting you are God.

For a thousand years in your sight are like a day  
that has just gone by,\*  
or like a watch in the night.

*Refrain*

You have set our iniquities before you,\*  
our secret sins in the light of your presence.

You turn mortals back to dust.\*  
You sweep them away in the sleep of death.

The length of our days is seventy years—  
or eighty, if we have the strength;\*  
yet their span is but trouble and sorrow.

Teach us to number our days aright,\*  
that we may gain a heart of wisdom.

*Refrain*

Satisfy us in the morning with your unfailing love,\*  
that we may sing for joy and be glad all our days.

**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen.**

*Refrain*

## SECOND READING

## Hebrews 3:1-6

*Remember that all you have is from God above. Therefore, remember also that there is something more important than all the things of the world: the truth about Jesus Christ. He is the Son of God and head of God's house, the Church, in which we believers have membership. Surely, Jesus is worthy to receive honor from each of us through holy living as a thankful response for his priestly sacrifice that saves us from damnation and gives us an eternal home in heaven.*

Therefore, holy brothers and sisters, who share in the heavenly calling, fix your thoughts on Jesus, whom we acknowledge as our apostle and high priest.<sup>2</sup> He was faithful to the one who appointed him, just as Moses was faithful in all God's house.<sup>3</sup> Jesus has been found worthy of greater honor than Moses, just as the builder of a house has greater honor than the house itself.<sup>4</sup> For every house is built by someone, but God is the builder of everything.<sup>5</sup> "Moses was faithful as a servant in all God's house," bearing witness to what would be spoken by God in the future.<sup>6</sup> But Christ is faithful as the Son over God's house. And we are his house, if indeed we hold firmly to our confidence and the hope in which we glory.

## VERSE OF THE DAY

Alleluia. This is the Lord, we trusted in him; let us rejoice and be glad in his salvation.  
(Isaiah 25:9b cf. NIV)

The musical notation consists of four staves of music in common time, treble clef, and G major (two sharps). The lyrics are as follows:

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

STAND

## GOSPEL

## Mark 10:17-27

*Mark records the tragic story of a rich man whose love for his wealth was greater than his love for God. The story also shows how impossible it is for any man to save himself. It is not the having of riches that Jesus condemns as sin but the love of riches. The love of riches is something that each of us is guilty of, even those who are poor. All by itself, this sin makes a person worthy of damnation, because it shows he does not have perfect love for God above all things. How vital Jesus and his holy works are for our salvation!*

<sup>17</sup> As Jesus started on his way, a man ran up to him and fell on his knees before him. "Good teacher," he asked, "what must I do to inherit eternal life?"

<sup>18</sup> "Why do you call me good?" Jesus answered. "No one is good—except God alone. <sup>19</sup> You know the commandments: 'You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, you shall not defraud, honor your father and mother.'"

<sup>20</sup> "Teacher," he declared, "all these I have kept since I was a boy."

<sup>21</sup> Jesus looked at him and loved him. "One thing you lack," he said. "Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me."

<sup>22</sup> At this the man's face fell. He went away sad, because he had great wealth.

<sup>23</sup> Jesus looked around and said to his disciples, "How hard it is for the rich to enter the kingdom of God!"

<sup>24</sup> The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God."

<sup>26</sup> The disciples were even more amazed, and said to each other, "Who then can be saved?"

<sup>27</sup> Jesus looked at them and said, "With man this is impossible, but not with God; all things are possible with God."



C: Praise be to you, O Christ!

*BE SEATED*

**HYMN OF THE DAY 401****Your Works, Not Mine, O Christ**

JUSTIFICATION

**401****Your Works, Not Mine, O Christ**

1 Your works, not mine, O Christ, Speak glad -  
 2 Your blood, not mine, O Christ, Can heal  
 3 Your cross, not mine, O Christ, Has borne  
 4 Your death, not mine, O Christ, Has paid  
 5 Your right - eous - ness, O Christ, A - lone

ness to this heart. They tell me all  
 my sin - ful soul; Your wounds, not mine,  
 the dread - ful load Of sins that none  
 the ran - som due; Ten thou - sand deaths  
 can cov - er me; No oth - er right -

is done; They bid my fear de - part.  
 con - tain The balm that makes me whole.  
 could bear But the in - car - nate God.  
 like mine Would have been all too few.  
 eous - ness Can set a sin - ner free.

*Refrain*

To whom but you, who can a - lone For  
 sin a - tone, Lord, shall I flee?

Text: Horatius Bonar, 1808-89, alt.

Tune: ST. JOHN (66 66 88) *The Parish Choir*, London, 1850.**SERMON****Mark 10:17-27****Have Treasure in Heaven**

- I. A hard thing to hear
- II. Only possible with God

**STAND**

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**

## **OFFERING**

*During this on-going pandemic we have refrained from passing the offering plate. You may place your offering into the plate on the table before or after the service. Online giving is also available on our website, [www.princeofpeacemartinez.com](http://www.princeofpeacemartinez.com).*

## **PRAYER OF THE CHURCH**

## LORD'S PRAYER

Our Father, who art in heaven,  
    hallowed be thy name,  
    thy kingdom come,  
    thy will be done  
        on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
    as we forgive those  
    who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
    and the power and the glory  
    forever and ever. Amen.

## THE SACRAMENT

*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.*

[M]: The Lord be with you.



C: And al - so with you.

[M]: Lift up your hearts.



C: We lift them up to the Lord.

[M]: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

**[M]:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

## HOLY, HOLY, HOLY

*Sanctus*

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.  
The whole earth is full of your glo - ry.  
You are my God, and I will ex - alt you.  
I will give you thanks, for you have be - come my sal -  
va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.  
The whole earth is full of your glo - ry.

## WORDS OF INSTITUTION

**[M]:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

[M]: The peace of the Lord be with you always.



## O CHRIST, LAMB OF GOD

*Agnus Dei*

The musical score for the hymn "O Christ, Lamb of God". It features four staves of music in common time with a key signature of one flat. The lyrics are integrated into the music, appearing below each staff. The first staff begins with "C: O Christ, Lamb of God, you take a - way the sin of the". The second staff continues with "world; have mer - cy on us. O Christ, Lamb of God, you". The third staff concludes with "take a - way the sin of the world; have mer - cy on us.". The fourth staff begins with "O Christ, Lamb of God, you take a - way the sin of the". The fifth staff concludes with "world; grant us your peace. A - men.".

*BE SEATED*

## DISTRIBUTION

## THANKSGIVING

STAND

### THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev'-ry-one what he has done.



Let all who seek the Lord rejoice and proudly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giving. Al - le - lu - ia! Al - le - lu - ia!

**[M]:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**[M]:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.

C: A - men. A - men. A - men.

## HYMN 355

## Take the World, But Give Me Jesus

REDEEMER

**355**

## Take the World, but Give Me Jesus

1 Take the world, but give me Je - sus! All its  
2 Take the world, but give me Je - sus, Sweet - est  
3 Take the world, but give me Je - sus! In his

joys are but a name. But his love a - bides for -  
com - fort of my soul. With the Sav - ior watch-ing  
cross my trust shall be Till with clear - er, bright - er

ev - er, Through e - ter - nal years the same.  
o'er me, I can sing, though thun - ders roll.  
vi - sion Face to face my Lord I see.

*Refrain*

Oh, the height and depth of mer - cy; Oh, the  
length and breadth of love! Oh, the full - ness of re -  
demp - tion, Pledge of end - less life a - bove!

Text: Fanny J. Crosby, 1820–1915, abr., alt.  
Tune: GIVE ME JESUS (87 87 with Refrain) J. Paul Williams, b. 1937, and Donna L. Williams, b. 1940. © 1980  
Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

## THE WEEK AHEAD

<b>WEDNESDAY</b>	Pastor at Conference NO BIBLE CLASS
<b>THURSDAY</b>	Pastor at Conference
<b>FRIDAY</b>	Pastor at Conference
<b>SUNDAY</b>	8:00 am Worship 9:15 am – 10:15 am Bible Class & Sunday School 10:30 am Worship

### FLOWERS

Rebecca and Ray Bain provided the altar flowers today in honor of Noah's 5<sup>th</sup> birthday. We are reminded that life is a precious gift from God to be used to the praise and glory of God. May this child grow to know his Savior better day by day and confess the faith clearly throughout his life! Happy Birthday, Noah! The flowers are also in loving memory of Cheryl, wife, mother and 'NaNa' to Noah and Gabe.



### FALL FESTIVAL



Fall Festival will be held on Sunday, October 31<sup>st</sup> starting at 11:30 am following 2<sup>nd</sup> Service. There is a new sign-up sheet for bringing games or leading activities for kids as well as the sign-up sheet for sides, drinks, and desserts on the bulletin board across from Pastor's office! If you have questions, please contact David Deines.

### TRUNK OR TREAT

Trunk or treat will take place in the back-parking lot. Children may dress in their favorite Halloween costumes, cars may be decorated as you see fit, treats may be shared from the trunk of your car with the children at a designated time during the activities.



#### Operating Offerings

10/10/21	\$ 4,188.00
Month to Date	\$ 6,828.00
YTD	\$ 152,253.00
Budget YTD	\$ 165,199.00
2020 YTD	\$ 164,594.00

#### Attendance

8:00 am	27
10:30 am	31
Total	58

#### Mortgage Progress

10/10/21	\$ 330.00
Month to Date	\$ 2,730.00
YTD	\$ 35,240.00
Budget YTD	\$ 26,951.00
2020 YTD	\$ 35,600.00

**Weekly needs October Operating Offering**

**\$ 4,170.00**

**Monthly Mortgage Payment**

**\$ 2,867.00**

All Scripture readings from [The New International Version](#). (2011). Grand Rapids, MI: Zondervan.  
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