

Prince of Peace Evangelical Lutheran Church



You Can't Serve God and Money;
Serve God with Money

15th Sunday after Pentecost

September 18, 2022



“Learning and sharing the gospel of Christ the Prince of Peace.”

Prince of Peace
Evangelical Lutheran Church
3703 River Watch Pkwy
Martinez, GA 30907

princeofpeacemartinez.com
facebook.com/princeofpeacemartinez
instagram.com/princeofpeace_martinez

Pastor Jonathan Neumann
706-860-1600 (Church Office)
719-367-1636 (Cell)
pastorjonathanneumann@gmail.com

Preschool Director: Jeanne Thomas
706-860-1655 (Preschool)
princeofpeacepreschoolga@gmail.com

WELCOME!

Welcome to Prince of Peace Lutheran Church. We pray that the time spent here in God’s house helps you to appreciate how dearly God loves you! He invested the life blood of his one and only Son into your salvation and offers the blessings of that sacrifice to us through Word and Sacrament! May God bless our worship today!

THEME FOR TODAY

There are more than 2300 Bible passages that speak about money. Why? Money is a master Satan frequently tempts us to serve. And that evil foe knows how successful his efforts with money can be. Money provides us with a false comfort and a sense of security. It serves as a source of pride. It serves as a wonderful tool for a favorite pastime: justifying ourselves in our own eyes and the eyes of others. Jesus knows that serving money makes it impossible to serve God. The human heart is not big enough for both. As a result, Jesus does all he can to expose the futility of serving money. He also helps us see that the only one truly worth serving is our gracious, loving God. When we serve God, money is put in its proper place. Instead of money being a lord to serve, it becomes a resource for serving the Lord. This is the hard truth. There is no way for us to serve both God and money. But we can serve God with our money.

LORD’S SUPPER

Scripture teaches us that in the Lord’s Supper:

- The body and blood of Christ are really present with the bread and the wine. (Matthew 26:26-28; 1 Corinthians 11:27)
- Jesus gives true forgiveness, not just a symbol, to each recipient. (Matthew 26:28)
- We are united as one body of believers because we all partake the one body and blood of Christ. “Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all share the one loaf. (1 Corinthians 10:16-17)

For these reasons we ask that, if you are not a part of a WELS (Wisconsin Evangelical Lutheran Synod) or ELS (Evangelical Lutheran Synod) church that publicly confesses to believe these same scriptural truths, you speak with our pastor before you take the Sacrament. We do not wish to judge your faith, but want to make sure that we are in agreement before publicly declaring that we share a common faith.

We are careful about the way we celebrate the Lord’s Supper because we want to humbly accept this gift the way God intended.

Stand

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Lord, Have Mercy

CW 174

In peace let us pray to the Lord.
Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.
Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

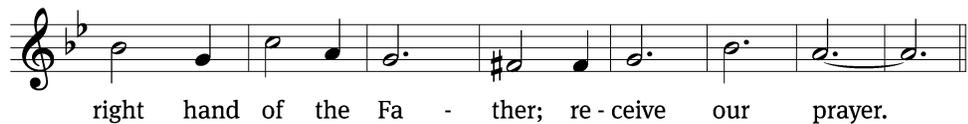
Glory to God in the Highest

CW 176

The musical score is written in G minor (one flat) and 4/4 time. It consists of nine staves of music. The lyrics are: "Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the".



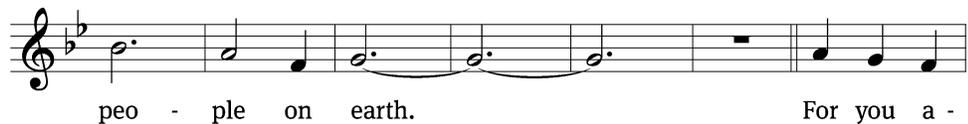
world; have mer - cy on us. You are seat - ed at the



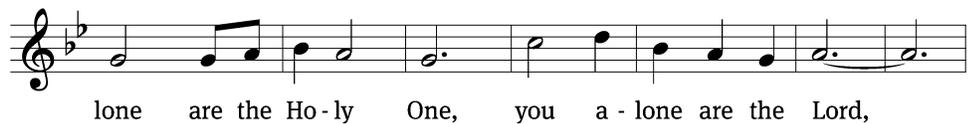
right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir - it in the glo - ry of



God the Fa - ther. A - men. A - men.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth.

Tune: Marty Haugen
Tune: © 1984 GIA Publications, Inc. Used by permission: OneLicense no. 708875

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

O God, you have told us not to be anxious about what we need for this life. Move our hearts to seek you and your kingdom, that all good things may be given to us as well; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Ecclesiastes 5:10–20

King Solomon knew from experience that if you serve money, you will end up disappointed.

¹⁰Whoever loves money never has enough;
 whoever loves wealth is never satisfied with their income.
 This too is meaningless.

¹¹As goods increase,
 so do those who consume them.
And what benefit are they to the owners
 except to feast their eyes on them?

¹²The sleep of a laborer is sweet,
 whether they eat little or much,
but as for the rich, their abundance
 permits them no sleep.

¹³I have seen a grievous evil under the sun:
 wealth hoarded to the harm of its owners,
 ¹⁴or wealth lost through some misfortune,
so that when they have children
 there is nothing left for them to inherit.
¹⁵Everyone comes naked from their mother's womb,
 and as everyone comes, so they depart.

They take nothing from their toil
that they can carry in their hands.

¹⁶This too is a grievous evil:

As everyone comes, so they depart,
and what do they gain,
since they toil for the wind?

¹⁷All their days they eat in darkness,
with great frustration, affliction and anger.

¹⁸This is what I have observed to be good: that it is appropriate for a person to eat, to drink and to find satisfaction in their toilsome labor under the sun during the few days of life God has given them—for this is their lot. ¹⁹Moreover, when God gives someone wealth and possessions, and the ability to enjoy them, to accept their lot and be happy in their toil—this is a gift of God. ²⁰They seldom reflect on the days of their life, because God keeps them occupied with gladness of heart.

The Word of the Lord.
Thanks be to God.

128A Blest Are All Who Fear the LORD

Psalm 128A

Second Reading

1 Timothy 6:6–10, 17–19

The Apostle Paul teaches in straightforward language that serving money will lead to spiritual destruction. But serving God with our money leads to a fulfilling life.

⁶But godliness with contentment is great gain. ⁷For we brought nothing into the world, and we can take nothing out of it. ⁸But if we have food and clothing, we will be content with that. ⁹Those who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.

¹⁷Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment. ¹⁸Command them to do good, to be rich in good deeds, and to be generous and willing to share. ¹⁹In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.

The Word of the Lord.
Thanks be to God.

Gospel Acclamation

Matthew 6:33



Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Seek first his kingdom and his righteousness,
and all these things will be given to you as well.

Refrain

Tune: © 2010 GIA Publications, Inc. Used by permission: OneLicense no. 708875

Gospel

Luke 16:1–13

All money actually belongs to God; he loans it to us to manage for his glory. Through a parable, Jesus teaches us to be shrewd in the way we use money to serve him.

¹Jesus told his disciples: “There was a rich man whose manager was accused of wasting his possessions. ²So he called him in and asked him, ‘What is this I hear about you? Give an account of your management, because you cannot be manager any longer.’

³“The manager said to himself, ‘What shall I do now? My master is taking away my job. I’m not strong enough to dig, and I’m ashamed to beg— ⁴I know what I’ll do so that, when I lose my job here, people will welcome me into their houses.’

⁵“So he called in each one of his master’s debtors. He asked the first, ‘How much do you owe my master?’

⁶“ ‘Nine hundred gallons of olive oil,’ he replied.

“The manager told him, ‘Take your bill, sit down quickly, and make it four hundred and fifty.’

⁷“Then he asked the second, ‘And how much do you owe?’

“ ‘A thousand bushels of wheat,’ he replied.

“He told him, ‘Take your bill and make it eight hundred.’

⁸“The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light. ⁹I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

¹⁰“Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. ¹¹So if you have not been

trustworthy in handling worldly wealth, who will trust you with true riches? ¹²And if you have not been trustworthy with someone else's property, who will give you property of your own?

¹³"No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money."

The Gospel of the Lord.
Praise be to you, O Christ!

Be seated

750 We Give Thee but Thine Own

CW 750

Sermon

Use God's Blessings; Don't Worship Them

Ecclesiastes 5:10-20

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

Be seated

Prayer of the Church

Brief intercessory prayers may be added in a fitting place.

Eternal Lord, give us peace as we ponder the good news that you forgive our sins in Christ. Lead us to see clearly the path you have laid out for us.

Work in us so that we believe and live the Word we have heard today.

Provide courage and compassion to all who preach and teach your Word. Fill them with a love like yours as they proclaim your grace to us and all people.

Move us to love all ministers of the Word wherever they serve.

Guard and guide the families of our congregation. Lead husbands and wives to love each other with commitment, respect, and patience. Help parents to grasp the eternal value of keeping their children close to Jesus all their lives. Grant joy to those who are single, and make them a blessing to others.

Protect us from the temptations that surround us; give us pure hearts and minds.

Provide wisdom and insight to those who make laws and set policies. Give us respect for those who protect us from crime. Lead us to value the rights of our fellow citizens and to defend those who cannot defend themselves.

Bless our land with peace and prosperity so that the gospel may be proclaimed to all.

Give us passion to share the story of your love with our family and friends. Overcome unbelief, and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.

Fill us with joy over every sinner who repents and comes to trust in you.

Extend your healing power to those who are sick and suffering in body or mind. [Pour out your special blessing on . . . *here name the person and the cause of the petition.*] Give patience and compassion to all who care for the sick and dying.

Lift the eyes of the distressed to your love in Christ.

Hear us, Lord, as we pray in silence.

Silent prayer

Gracious God, you govern and direct all things and you love all people. Hear our prayers, spoken and silent, and answer them in your wisdom and grace.

In Jesus' name we pray. Amen.

Offering

The Sacrament

Stand

Preface

CW 183

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

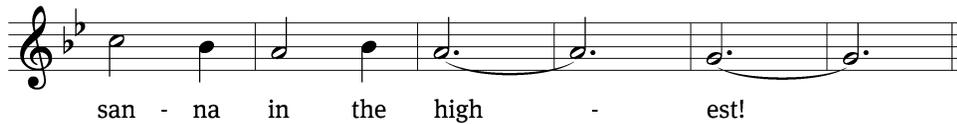
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184

The musical score is written in G major (one flat) and 4/4 time. It consists of six staves of music with lyrics underneath. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho -



Tune: Marty Haugen
Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 708875

Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done**

on earth as it is in heaven.

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my \dagger body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my \dagger blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

Tune: Marty Haugen

Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 708875

Be seated

Distribution

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.
Amen.

663 Soul, Adorn Yourself with Gladness

CW 663 1-4

Acknowledgments

Setting Two from Christian Worship

Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright

© 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide.

Software distributed in partnership with Northwestern Publishing House.

Created by Christian Worship: Service Builder © 2022 Concordia Publishing House.

THE WEEK AHEAD

WEDNESDAY	10:15 am Bible Class 6:00 pm Bible Class
SUNDAY	8:00 am Worship 9:15 am Bible Class & Sunday School 10:30 am Worship

CHANCEL FLOWERS



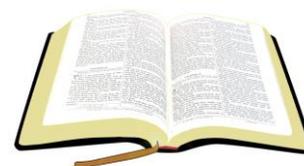
Myron Schroeder purchased the chancel flowers today to praise and glorify God for the blessings his daughter, Carolyn, has brought into his life. Carolyn is celebrating a birthday this month. May we all thank God for the precious gift of life and thank God for the blessings he bestows on us through our loved ones. Happy birthday, Carolyn!

WOMEN'S BIBLE STUDY

Come and join your sisters in Christ as we begin a new, once-a-month Women's Bible Study!

Come and study what God's Word has to say to you on a monthly topic such as:

- "Disciplines of a Godly Woman" our first study for October.
- "Taste and See That the Lord is Good" is planned for November.
- A meaningful evening in December as we celebrate Advent by Candlelight with food, fellowship and a program entitled, "Tidings of Comfort and Joy," will close out the year 2022.



Watch for further information! Come and be refreshed in the light of God's Word, while at the same time refreshed through fellowship with your sisters of grace. But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever! Amen. 2 Peter 3:18

The first study is scheduled for Saturday, October 8, 2022, 10:00 a.m. in the Prince of Peace Fellowship Hall.

Encourage One Another to Attend and Bring a Guest!

<u>Operating Offerings</u>		<u>Attendance</u>		<u>Mortgage Progress</u>	
9/11/22	\$ 3,272.00	8:00 am	24	9/11/22	\$ 232.00
Month to Date	\$ 7,269.00	10:30 am	30	Month to Date	\$ 679.00
YTD	\$ 128,370.00	Total	54	YTD	\$ 30,632.00
Budget YTD	\$ 142,236.00	28 % of total membership		Budget YTD	\$ 24,370.00
2021 YTD	\$ 137,258.00			2021 YTD	\$ 30,980.00
				Weekly needs September Operating Offering	\$ 3,953.00
				Monthly Mortgage Payment	\$ 2,867.00